ONSTED COMMUNITY SCHOOLS BOARD OF EDUCATION MEETING ADMINISTRATIVE CONFERENCE ROOM MAY 15, 2017

7:00 P.M. PLEDGE OF ALLEGIANCE

Meeting #1 CALL TO ORDER President Todd Gentner

APPROVAL OF AGENDA

APPROVAL OF MINUTES

COMMENTS FROM THE AUDIENCE

DISCUSSION

16-17 #51

LISD Biennial Election

ADJOURNMENT

7:10 P.M. Meeting #2 CALL TO ORDER President Todd Gentner

APPROVAL OF AGENDA

APPROVAL OF DISBURSEMENTS

REPORTS

Students of the Month - Middle School

Recognition - Laura Freeman (\$5,000 Donation to New Weight

Room in High School)

Recognition - Gina Gemalsky (Lenawee County General Foundation of Women's Clubs) Teacher of the Year Award Dyan Biringer ISSI Grant Presentation - CANVAS Learning

Management System/End of year PLTW Report

Energy Systems Group (ESG) - Final Presentation on Energy

Project

STUDENT REPRESENTATIVE REPORT

EMPLOYMENT

16-17 #52

Hire Kevin Ohrman, High School Principal

Hire Gwen Sutka, High School Guidance Office Administrative

Assistant

Hire Korie Brown, Permanant Substitute Bus Driver

Hire Kelly Keefe, Fitness Center Supervisor

Resignation Marilyn Roeder, Paraprofessional and Bus

Assistant

Resignation Betsy Yagiela, Elementary Teacher

DISCUSSION

| ACTION | |
|-----------|---|
| 16-17 #53 | LISD Biennial Election |
| 16-17 #54 | LISD Budget Resolution |
| 16-17 #55 | Canvass of Votes Cast May 2, 2017 |
| 16-17 #56 | ESG Resolution (Second Reading) |
| 16-17 #57 | NEOLA Policies Spring Update (Second Reading) |
| 16-17 #58 | Approval of MASB Superintendent Evaluation Tool |

COMMITTEE REPORTS

SUPERINTENDENT'S REPORT

EXECUTIVE SESSION

Negotiations Update

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Board Protocol

Board Preparation

All Board of Education members receive information electronically prior to each scheduled meeting. This information may contain reports, background information, recommendations, etc., for study so that the members can come to the meeting prepared to make decisions. Items are brought forward first as discussion items. The discussion item is normally brought back as an action item at the next regular meeting.

Citizen Participation

The responsibility for making decisions rests with the seven elected Board of Education members. The School Board is, however, very interested in hearing from the public. There is a place on the regular meeting agenda for 'Comments from the Audience'. Please follow the guidelines below.

Guidelines for Public Commentary

- 1. Be recognized by the President of the Board.
- 2. State your name and address.
- 3. Present your statement of concern or questions to the Board.
- 4. Complaints concerning school personnel or students cannot be discussed in an open public meeting unless the individual(s) involved are notified and agree (P.A. 267 of 1967). Such complaints should be forwarded to the Board, in care of the Superintendent, unless the complaint involves the Superintendent, in which case it should be processed through the Board President. An open or closed meeting, according to the wishes of the person(s) involved, will be arranged.
- In order to adhere to the agenda, the time allocated to any one speaker is limited to five minutes.
- 6. The Board will hear comments from the audience but may defer any action or response to gather information and study all aspects of the matter brought to their attention.
- 7. The Onsted Board of Education pledges its courteous attention to those who wish to be heard. In return the Board asks that members of the audience refrain from loud talking and other distractions during the meeting.

MINUTES

PROPOSED MINUTES

ONSTED COMMUNITY SCHOOLS BOARD OF EDUCATION MEETING ADMINISTRATIVE CONFERENCE ROOM April 17, 2017

Meeting called to order at 7:00 p.m. by President Todd Gentner.

Members Present: K. Brooks, R. Curtis (arrived at 7:45 p.m.), T. Gentner, S. Robinson, J. Terakedis, D. VanBrunt, K. Williams.

Members Absent: None.

Others Present: S. Head, D. McGee, A. Ellison, G. Orr, J. Griffes, S. Griffes, J. Feasby, D. Cherry, D. Lauer, M. Marks, M. Davis, D. Tison.

Pledge of Allegiance was led by President Gentner. Vision and Mission Statement read.

Motion by Brooks to approve the minutes of the executive and regular meetings held on March 20, 2017. Seconded by Robinson. Motion carried 6-0 (Curtis absent).

Motion by Williams to approve the disbursements for the month of March 2017 in the amount of \$1,189,961.54. Seconded by Robinson. Motion carried 6-0 (Curtis absent).

No Comments from the Audience.

High School Report: Brian Gemalsky addressed the Board on the new Jackson College Math Course being offered on site for the first time this year in the High School.

Melissa Marks presented information on the High School Band Trip to New York scheduled for April 25-29, 2018.

Students of the Month from the Elementary and High School were recognized.

Representatives Gary Orr and Jeff Feasby from ESG reviewed information in a Powerpoint presentation on the Energy Savings Performance Contracting Project.

Motion by Robinson to accept with regret the resignation of Kristy Suiter, Administrative Assistant. Seconded by Williams. Motion carried 7-0 (Curtis in attendance.)

Discussion was held on the Resolution to Request Approval to Select the Contractor for the Energy Conservation Capital Improvement Project on a Performance Contracting Basis. The Building and Grounds Committee will meet to review further. This item will be brought back for Action at the next regular Board of Education meeting.

The First Reading of the NEOLA Policies (Spring Update) was held. Bylaw 0168.1 - Open Meeting (Revised); Policy 2221 - Mandatory Courses (Revised); Policy 2461 - Recording of District Meetings Involving Students and/or Parents (New); Policy 2623 - Student Assessment (Revised); Policy 3120.04 - Employment of Substitutes (Revised); Policy 3121/4121 - Criminal History Record Check (Revised); Policy 5330.02 - Opioid Antagonists (New); Policy 5517.01 - Bullying and Other Aggressive Behavior toward Students (Revised); Policy 5610 - Emergency Removal, Suspension, and Expulsion of Nondisabled Students (Revised); Policy 7540.02 - Web Content, Services and Apps (Revised); Policy 8330 - Student Records (Revised); Policy 8400 - School Safety Information (Revised); Policy 8500 - Food Services (Revised); Policy 8510 - Wellness (Revised). These Policies will be brought back for Second Reading at the next regular Board of Education meeting.

Motion by Robinson to renew administrative contracts as follows: Marsha Davis, Elementary Principal, through June 30, 2019; Alaina Ellison, Middle School Principal, through June 30, 2019; and Damien Hiram, High School Assistant Principal/Athletic Director, through June 30, 2019. Seconded by Brooks. Motion carried 7-0.

Committee Report: The Building and Grounds Committee met to review the proposal for a new weight room to be located in the High School balcony and paid for via donations. Donor also willing to pay for resurfacing of High School gym floor.

Student Representative Report: MacKenzie Johncox reviewed student activity including Elementary Book Fair, Middle School Dance and Middle School testing, High School testing and High School Prom to be held on April 29. Teacher Josh Wonders invited the Board to visit his Chemistry class to test sports drinks made by students in class.

Superintendent Report: Superintendent Head reviewed the upcoming non-homestead renewal election which will be held on May 2, 2017. Voting takes place at Cambridge Township Hall. Donation of \$5,000 from Laura Freeman for the weight room was noted. Superintendent Evaluation Training for the Board of Education members will be held in May. LISD Budget Review will be held this week. The first Board of Education meeting for the 2017-2018 school year will be held on July 24, 2017 instead of July 17, 2017. Gina Gemalsky was awarded Teacher of the Year from the General Federation of Women's Clubs and will be honored at a county-wide luncheon. Nurse Laura Dowling was awarded recognition from the local fire/rescue department. Brooklyn Chamber of Commerce is asking for nominations of three employees to be recognized, one of whom will be honored. The new football scoreboard is up, paid for by Boosters and the Brody Fry Fund.

Meeting adjourned at 9:45 p.m.

Kevin Brooks, Secretary Board of Education KB:nlr

DISCUSSION



From the desk of Superintendent Mark Haag

To: Lenawee County Superintendents' Association Date: March 10, 2017

RE: LISD Biennial Election

Just a reminder:

- LISD Biennial Election will be held on Monday, June 5, 2017, 5:30 p.m., at the LISD Education
- · Service Center.
- Lenawee Intermediate School District Board members are elected by a body of delegates composed of <u>one representative from each constituent district</u>, appointed and designated by the constituent district board. The local representative <u>does not</u> have to be a board member.
- The term of office is 6 years: July 1, 2017 June 30, 2023.
- The board of a constituent district shall designate its representative to this electoral body by resolution adopted <u>not earlier than May 15</u> before the date of the biennial election. The board shall consider the resolution at not less than one public meeting before adopting the resolution.
 - School districts must hold two meetings: one to consider the resolution, and one to adopt the resolution. Each meeting requires the same procedures as any board meeting—meeting posting, opportunity for public comment, minutes, etc. What some districts are doing is to hold one meeting for the purpose of considering the resolution, adjourn, then call to order the second meeting.
- In its resolution designating its representative, the board of a constituent district shall identify
 the candidate the board supports for each position filled on the intermediate school board and
 shall direct its representative to vote for the individual or individuals at least on the first ballot
 taken by the electoral body.
- Your electoral representative DOES need to attend the LISD Board election on June 5, 2017.
 The resolution directs this representative on how to vote in the first ballot.
- Please return your board's Election Resolution to Janine Decker in the LISD Superintendent's office by May 26, 2017.
- A sample resolution is attached. An editable Microsoft Word file is <u>attached</u> separately on the LCSA meeting Google Drive.

| RESOLUTION OF THEBOARD OF EDUCATION |
|--|
| WHEREAS, the biennial election of the Board of the Lenawee Intermediate School District will be held on Monday, June 5, 2017, at a meeting of representatives from constituent school boards. |
| WHEREAS, Section 614(2) of the Revised School Code requires a constituent school board to designate its representative and identify the intermediate school board candidate the Board supports for each position to be filled on the Board by a resolution adopted not earlier than 21 days prior to the date of the election, [Note-May 15, 2017 is the earliest date that a constituent school board may designative its representative and identify the candidate(s) that the Board supports] and |
| WHEREAS, Section 614(2) prescribes the method for passage of a resolution including the requirement of considering the resolution at not less than one public meeting before adopting the resolution, and |
| WHEREAS, the Board previously considered the resolution at an open meeting conducted in a manner prescribed under the Open Meetings Act on |
| NOW, THEREFORE, BE IT RESOLVED THAT: |
| 1. The Board designates as its representative to serve on the 2017 electoral body responsible for electing members to the Lenawee Intermediate School District Board of Education and as alternate representative in the event the designated representative is unable to attend. |
| 2. The Board supports candidate(s) [insert candidate names equal to the number of vacancies] for a position on the Lenawee Intermediate School District Board of Education for a term of six years. |
| 3. The Board directs its representative to vote for candidate(s) [insert candidate names equal to the number of vacancies] at least on the first ballot taken at the June 5, 2017, election. |
| 4. The Board authorizes and directs its secretary to file this resolution with the secretary of the Lenawee Intermediate School District Board of Education. |
| Ayes: Members Nays: Members |
| Resolved this day of, 2017. |
| Signature: |
| Secretary, Board of Education |

Official Candidate Listing for the L.I.S.D. Board

Election Date: June 5, 2017

Candidates:

Kimberly Amstutz-Wild 611 S. Adrian St. Tecumseh, MI 49286 517-423-5224 kimaw@cass.net

Bruce Carter 4133 Blissfield Hwy. Blissfield, MI 517-260-8165 allis52@yahoo.com

David P. Pray
102 Follis Court
Clinton, MI 49236
517-442-9958
David.pray46@gmail.com

Robert Vogel 8734 Matthews Hwy. Tecumseh, MI 49286 517-403-2306 bvogel@hmillumber.com

Dale S. Wingerd 802 Colebrook Dr. Clinton, MI 49236 517-456-4918 dalewingerd@comcast.net

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DISBURSEMENTS

| Revenue/Expense Report | | Amended Budget | Actual to 4-30-17 |
|--------------------------------------|-------------------|----------------|-------------------|
| Total Local Revenue | | 2,477,671.00 | 2,110,935.53 |
| Total State Revenue | | 9,461,408.00 | 6,252,230.93 |
| Total Federal Revenue | | 250,848.00 | 127,599.16 |
| Total Transfers & Other | | 795,534.00 | 556,426.28 |
| | Total Revenue | 12,985,461.00 | 9,047,191.90 |
| Total Basic Instruction | | 6,596,507.00 | 4,477,945.54 |
| Total Added Needs | | 1,664,787.00 | 1,056,219.78 |
| Total Support Service-Pupil | | 677,653.00 | 469,623.53 |
| Total Support Service-Instruction | | 162,022.00 | 90,618.06 |
| Total Support Service-General | | 363,287.00 | 276,527.46 |
| Total Support Service-School | | 639,608.00 | 500,751.43 |
| Total Support Service-Business | | 183,115.00 | 174,641.11 |
| Total Support Service-Oper. & Maint. | | 1,216,792.00 | 979,995.46 |
| Total Support Service-Transportation | | 634,386.00 | 501,996.61 |
| Total Support Service-Central | | 210,880.00 | 178,928.52 |
| Total Support Service-Athletic | | 464,036.00 | 322,545.55 |
| Total Community Service | | 2,600.00 | 431.77 |
| Total Transfers & Other | | 169,788.00 | 210,264.38 |
| | Total Expense | 12,985,461.00 | 9,240,489.20 |
| | Town Emponerminin | | |
| | | | |
| Excess of Revenues over Disbursemen | ts | 0.00 | -193,297.30 |
| Fund Balances | | 1,954,389.75 | 1,954,389.75 |
| | | | |
| Fund Balances April 30, 2017 | = | 1,954,389.75 | 1,761,092.45 |
| Disbursements for April: | | | |
| OSB account | 347,076.14 | | |
| Electronic payments | 827,166.43 | | |
| Athletic account | 16,154.78 | | |
| Total | 1,190,397.35 | | |
| Total | 1,150,557.55 | | |
| Cash balances per balance sheet: | 40.000.00 | | |
| Cash (general fund checking) | 13,909.92 | | |
| Cash MILAF (savings/investment) | 47,105.05 | | |
| Petty cash | 100.00 | | |
| Payroll cash-First Federal | 5,000.00 | | |
| Cash First Federal Investment Acct. | 2,043,700.80 | | |
| Total cash | 2,109,815.77 | | |

Onsted Community Schools

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Page:

From Check First to Last

CHECK TOTAL

1,479.73=

From 04/01/2017 to 04/30/2017

Check# Date Run Type Status Vendor Name Invoice Description Amount 189368 04/06/2017 2 Comp Open 000210 ADRIAN MECHANICAL SERVICES CO. CONTRACTED SERVICE 16-17 189369 04/06/2017 2 Comp Open 011309 FOXBRIGHT WEBSITE DESIGN & SETUP 2,150.00 189370 04/06/2017 2 Comp Open 011312 MCDONALD ROOFING HS Bldg Roof Repair 581.34 189371 04/07/2017 800 Comp Open 002296 BLACKROCK COLLEGE ADVANTAGE 529 Pay #21 730 00 189372 04/07/2017 800 Comp Open 003872 LENAWEE CARES Pay #21 117.00 189373 04/07/2017 800 Comp Open 010840 MIDLAND FUNDING LLC Pay #21 189.34 189374 04/07/2017 800 Comp Open 001315 PAUL M INGBER Pay #21 51.91 189375 04/07/2017 800 Comp Open 008565 TRUSTMARK VOLUNTARY BENEFIT SOL Pay #21 877.82 189376 04/07/2017 800 Comp Open 009967 WEST ASSET MANAGEMENT INC Pay #21 284.02 189377 04/04/2017 N/A Ppd Open 002941 GORDON FOOD SERVICE FOOD/SUPPLIES 16-17 57.40 189378 04/04/2017 N/A Ppd Open 007816 PESG, LLC Sub teachers 3/12-3/25/17 3,563,42+ 5,932.42+ Sub supp staff 3/12-3/25 CHECK TOTAL 9.495.84= 189379 04/07/2017 N/A Ppd Open 002941 GORDON FOOD SERVICE FOOD/SUPPLIES 16-17 138.51+ FOOD/SUPPLIES 16-17 1.263.60+ FOOD/SUPPLIES 16-17 2,884.32+ FOOD/SUPPLIES 16-17 616.34+ FOOD/SUPPLIES 16-17 140.07+ FOOD/SUPPLIES 16-17 61.21+ FOOD/SUPPLIES 16-17 1,995.48+ ------CHECK TOTAL 7,099.53= 189380 04/10/2017 N/A Ppd Open 006677 AFLAC ACCT #PB191 731.34 189381 04/10/2017 N/A Ppd Open 003492 STATE OF MICHIGAN SALES TAX-ADULT LUNCH/BREA 27.51 189382 04/11/2017 N/A Ppd Open 006660 SPRINT GEO TABS 21.25+ CELL PHONE SERVICE 16-17 183.64+ E-RATE JANUARY ------CHECK TOTAL 189383 04/11/2017 N/A Ppd Open 006678 ALLIED WASTE SERVICES #270 GARBAGE REMOVAL 16-17 189384 04/11/2017 N/A Ppd Open 011296 EMPOWERMENT HOLDINGS TITLE II #12 TEACHER PP 197.00 189385 04/11/2017 N/A Ppd Open 001516 MSTA MSTA REGISTRATION 110.00 189386 04/11/2017 N/A Ppd Open 001645 AMAZON MARCH AMAZON ORDERS 940.93 189387 04/11/2017 300 Comp Open 006000 FRONTIER COMMUNICATIONS PHONE SERVICE 16-17 163.85 189388 04/11/2017 300 Comp Open 008171 LEGAL SHIELD Prepaid Legal prem-April 57.80 189389 04/11/2017 300 Comp Open 008699 SELF-FUNDED DENTAL/VISION Admin/sec claims-March 2,849.50 189390 04/11/2017 300 Comp Open 001933 SET SEG DENTAL/VISION ADMIN/SEC MA 307 36 007970 ABBOTT, THOMSON & BEER, PLC 189391 04/12/2017 2 Comp Open LEGAL FEES FOR 2016-17 645.00 189392 04/12/2017 2 Comp Open 011311 ACCO BRANDS USA LLC MS Bldg. Laminator Repair 272.93 189393 04/12/2017 2 Comp Open 011243 ADDISON LUMBER Lumber and Misc for MS 647.51 189394 04/12/2017 2 Comp Open 000210 ADRIAN MECHANICAL SERVICES CO. CONTRACTED SERVICE 16-17 505.00 189395 04/12/2017 2 Comp Open 003863 AUNT MILLIE'S BAKERIES BREAD PURCHASES 16-17 90.89 189396 04/12/2017 2 Comp Open 007629 AVERY OIL & PROPANE FUEL FOR 16-17 805.80+ FUEL FOR 16-17 -----

Onsted Community Schools

Check Register for Bank Account ID OSB

From 04/01/2017 to 04/30/2017

From Check First to Last

Page: 2

| Check# | Date | Run | туре | Status | Vendor | Name | Invoice Description | Amount |
|-----------------------|--|--------|---|---------|--------|----------------------------------|----------------------------|-----------|
| | | | | | | | | |
| 189397 | 04/12/2017 | 2 | Comp | Open | 008013 | COMCAST | PHONE SERVICE (VOIP) 16-17 | 12.40 |
| 189398 | 04/12/2017 | 2 | Сопр | Open | 006087 | COMMERCE PAPER CO. | COLOR PAPER | 181.25 |
| 189399 | 04/12/2017 | 2 | Comp | Open | 009369 | CUMMINS BRIDGEWAY, LLC | Annual Generator Maintenan | 505.53 |
| 189400 | 04/12/2017 | 2 | Сопр | Open | 009885 | GREEN BORDERS | SNOW REMOVAL 16-17 | 1,695.00 |
| 189401 | 04/12/2017 | 2 | Сопр | Open | 003385 | HUBBARDS AUTO CENTER | MAINT/CUST/TRANSP SUPPLIES | 383.63 |
| 189402 | 04/12/2017 | 2 | Comp | Open | 003280 | IRONFREE & SOFTWATER | WATER FOR COOLERS 16-17 | 150.00 |
| 189403 | 04/12/2017 | 2 | Comp | Open | 011315 | JAMIE SIX | BUILDING REPAIR-STORM DAMA | 250.00 |
| | | | | | | | | |
| 189404 | 04/12/2017 | 2 | Comp | Open | 008344 | KSS ENTERPRISES | CUSTODIAL SUPPLIES 16-17 | 2,630.75+ |
| | | | | | | | CUSTODIAL SUPPLIES 16-17 | 55.25+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 2,686.00= |
| | | | | | | | | |
| 189405 | 04/12/2017 | 2 | Сопр | Open | 003879 | LENAWEE COUNTY HEALTH DEPT | LICENSE APPLICATION, HS, M | 1,560.00 |
| 189406 | 04/12/2017 | 2 | Comp | Open | 004088 | LOWE'S BUSINESS ACCOUNT | CUST/MAINT SUPPLIES 16-17 | 122.79 |
| | | | | | | | | |
| 189407 | 04/12/2017 | 2 | Сотр | Open | 004066 | MARSHALL MUSIC CO | INSTRUMENT MAINTENANCE 16- | 10.00+ |
| | 8 0 | | • | • | | | INSTRUMENT MAINTENANCE 16- | 10.00+ |
| | | | | | | | INSTRUMENT MAINTENANCE 16- | 10.00+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 30.00= |
| | | | | | | | | |
| 189408 | 04/12/2017 | 2 | Сопр | Open | 009444 | MCGOWAN ELECTRIC SUPPLY, INC. | ELECTRICAL SUPPLIES 16-17 | 28.53 |
| | 04/12/2017 | | - 17 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - 12 | | | MENARDS | MAINT/GROUNDS SUPPLIES 16- | 14.55 |
| | ,, | | | | | | | |
| 189410 | 04/12/2017 | 2 | Comp | Open | 009960 | MICHIGAN VIRTUAL UNIVERSITY | ONLINE CLASSES 16-17 | 325.00+ |
| | *36.776.73.71 | 易的 | 77,7517 5 60 | - F | | | ONLINE CLASSES 16-17 | 325.00+ |
| | | | | | | | ONLINE CLASSES 16-17 | 975.00+ |
| | | | | | | | | |
| | | | | | | 9 | CHECK TOTAL | 1,625.00= |
| | | | | | | | CHECK TOTTLE | 1,023.00- |
| 189411 | 04/12/2017 | 2 | Сопр | Open | 004615 | MODEL COVERALL SERVICE | UNIFORM SERVICE 16-17 | 46.00+ |
| 103111 | 01/12/2011 | | comp | open. | 001015 | | UNIFORM SERVICE 16-17 | 46.00+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 92.00= |
| | | | | | | | Citati Total | 32.00= |
| 189412 | 04/12/2017 | 2 | Comp | Open | 006063 | MT BUSINESS TECHNOLOGIES, INC | SUPPLIES-RICOH COPIERS 16- | 216.30 |
| | 04/12/2017 | | | | | PROMEDICA MONROE CORPORATE CONNE | | 82.00 |
| | ,, | (2.5 | | | | | | 350.32 |
| 189414 | 04/12/2017 | 2 | Сопр | Open | 005340 | QUILL CORPORATION | BOARD OFFICE SUPPLIES 16-1 | 21.88+ |
| | | 1100 1 | ometon 4 70 o | | | | BOARD OFFICE SUPPLIES 16-1 | |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | |
| | | | | | | | | |
| 189415 | 04/12/2017 | 2 (| Comp | Open | 002240 | SCHINDLER ELEVATOR CORP | ELEVATOR INSPECTIONS 16-17 | 172.92 |
| | ,, | 1/5/ 1 | 200 . | | | | | |
| 189416 | 04/12/2017 | 2 (| Comp | Open | 008163 | SMITHFOODS INC. | MILK 16-17 | 48.70+ |
| and the second second | ······································ | | | | | | MILK 16-17 | 38.62+ |
| | | | | | | | MILK 16-17 | 67.49+ |
| | | | | | | | MILK 16-17 | 214.15+ |
| | | | | | | | MILK 16-17 | 57.39+ |
| | | | | | | | MILK 16-17 | 79.43+ |
| | | | | | | | | 14.79+ |
| | | | | | | | MILK 16-17 | 99.03+ |
| | | | | | | | MILK 16-17 | 99.03+ |

05/01/2017 9:19 am

Onsted Community Schools

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From 04/01/2017 to 04/30/2017 From Check First to Last

| Check# | Date | Run | Туре | Status | Vendor | Name | Invoice Description | Amount |
|--------|-------------|-----|------|--------|------------|--------------------------------|--|-------------------|
| | | | | | | | MILK 16-17 | 9.97+ |
| | | | | | | | CHECK TOTAL | 629.57= |
| | | | | | | | | 002.07 |
| 189417 | 04/12/2017 | 2 | Comp | Open | 000880 | TC'S HARDWARE | MAINT/GROUNDS/TRANSP SUPP | 403.07 |
| 189418 | 04/12/2017 | 2 | Сопр | Open | 006560 | VILLAGE OF ONSTED | WATER/SEWER 16-17 | 12,345.33+ |
| | | | | | | | WATER/SEWER 16-17 | 750.00+ |
| | | | | | | | CHECK TOTAL | 13,095.33= |
| | | | | | | | dator soans | 13,095.33= |
| 189419 | 04/12/2017 | 2 | Сопр | Open | 007932 | VISA | PARTS | 86.42+ |
| | | | | | | | CREDIT | 57.72- |
| | | | | | | | CHECK TOTAL | 28.70= |
| | | | 27 | 2 | | | | 2 8200 150 |
| | 04/12/2017 | | | | | WAYNE RESA WORKSPHERE | Polyplot Transp Program 20 EMPLOYEE PHYSICALS 16-17 | 1,500.00 81.80 |
| | 04/14/2017 | | | | 006677 | | ACCT #MZ411 | 77.47 |
| | | | | | | | | |
| 189423 | 04/17/2017 | N/A | Ppd | Open | 007816 | PESG, LLC | Sub teachers 3/26-4/8/17 | 2,033.73+ |
| | | | | | | | Sub supp staff 3/26-4/8/17 | 3,403.89+ |
| | | | | | | | CHECK TOTAL | 5,437.62= |
| 189424 | 04/18/2017 | N/A | Ppd | Open | 002941 | GORDON FOOD SERVICE | FOOD/SUPPLIES 16-17 | 221.33 |
| 189425 | 04/18/2017 | N/A | Ppd | Open | 009269 | L.I.S.D. HEALTH CONSORTIUM | HEALTH/DENTAL TCH/CUST MAY | 75,475.70+ |
| | | | | | | | Employee contributions | 19,613.00+ |
| | | | | | | | May consortium fee | 130.50+ |
| | | | | | | | CHECK TOTAL | 95,219.20= |
| 189426 | 04/19/2017 | N/A | Pnd | Open | 008743 | PRIORITY HEALTH | HEALTH PREM ADMIN/SEC MAY | 14,307.79+ |
| | | ., | - | | | | Employee contributions | 2,029.61+ |
| | | | | | | | CHECK TOTAL | 16,337.40= |
| | | | | | | | | |
| 189427 | 04/19/2017 | 2 | Сопр | Open | 010360 | A&A TESTING | Testing Fee - Bus Driver | 125.00 |
| 189428 | 04/19/2017 | 2 | Comp | Open | 007629 | AVERY OIL & PROPANE | FUEL FOR 16-17 | 700.35+ |
| | | | | | | | FUEL FOR 16-17 | 318.60+ |
| | | | | | | | CHECK TOTAL | 1,018.95= |
| 189429 | 04/19/2017 | 2 | Comp | Open | 009811 | вр | FUEL TRANSP/MAINT 16-17 | 125.78 |
| 189430 | 04/19/2017 | 2 | Comp | Open | 004930 | BRENDA HUBBARD | KIWANIS DONATION | 20.00+ |
| | 10 10 10 EV | | 8. | 1963 | | | PURCHASE OF USED WATER TAN | 40.00+ |
| | | | | | | | ACE HARDWARE PARTS | 5.56+ |
| | | | | | | | CHECK TOTAL | |
| | | | | | | | CHECK TOTAL | 03.30- |
| 189431 | 04/19/2017 | 2 | Сотр | Open | 009654 | FRANKLIN COVEY CLIENT SVCS INC | LEADER IN ME SYMPOSIUM | 1,914.00 |

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Onsted Community Schools

Check Register for Bank Account ID OSB

From 04/01/2017 to 04/30/2017

From Check First to Last

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| Check# | Date | Run Type | Status | | Vendor | Name | Invoice Description | Amount |
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| | | | | | | | | |
| | | | | | | | | |
| 189432 | 04/19/2017 | 2 Comp | Open | | 005060 | J W PEPPER & SON INC. | HS BAND MUSIC ACCT #008506 | 219.94+ |
| | | | | | | | HS BAND MUSIC ACCT #008506 | 51.48+ |
| | | | | | | | HS BAND MUSIC ACCT #008506 | |
| | | | | | | | HS BAND MUSIC ACCT #008506 | 41.42+ |
| | | | | | | | MS BAND MUSIC ACCT #007653 | 45.00+ |
| | | | | | | | MS BAND MUSIC ACCT #007653 | 70.00+ |
| | | | | | | | MS BAND MUSIC ACCT #007653 | |
| | | | | | | | | 90.00+ |
| | | | | | | | HS BAND MUSIC ACCT #008506 | 22.00+ |
| | | | | | | | HS BAND MUSIC ACCT #008506 | 48.79+ |
| | | | | | | | MS BAND MUSIC ACCT #007653 | 72.99+ |
| | | | | | | | MS BAND MUSIC ACCT #007653 | |
| | | | | | | | MS BAND MUSIC ACCT #007653 | |
| | | | | | | | MS BAND MUSIC ACCT #007653 | 233.79+ |
| | | | | | | | HS CHOIR MUSIC 16-17 | 262.49+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 1,324.44= |
| | | | | | | | | |
| 189433 | 04/19/2017 | 2 Comp | Open | | 008344 | KSS ENTERPRISES | CUSTODIAL SUPPLIES 16-17 | 121.55 |
| | | | | | | | | |
| 189434 | 04/19/2017 | 2 Comp | Open | | 003860 | L.I.S.D | JC/LISD ACADEMY STD FTE | 79,165.94+ |
| | | | | | | | QUARTERLY CAPITAL FEE | 695.37+ |
| | | | | | | | TECH SERVICES, JAN-MAR '17 | 3,476.83+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 83,338.14= |
| | | | | | | | | |
| 189435 | 04/19/2017 | 2 Comp | Open | | 004609 | MARSHA DAVIS | REIMBURSEMENT-4TH GRADE | 185.03+ |
| | | | | | | | REIMBURSEMENT | 131.78+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 316.81= |
| | | | | | | | | |
| 189436 | 04/19/2017 | 2 Comp | Open | 3 | 006063 | MT BUSINESS TECHNOLOGIES, INC | SUPPLIES-RICOH COPIERS 16- | 44.81 |
| | 04/19/2017 | 2 Comp | | | | ONSTED HOT LUNCH DEPT | MARCH MEALS | 486.44 |
| | 04/19/2017 | 2 Comp | 1055 201 | | | ONSTED KIWANIS CLUB | FLAG PROJECT RENEWAL | 100.00 |
| | , , | a comp | open. | | 001003 | ONOTED KIMENTS CEEDS | TENO TROUBET REMEMBE | 100.00 |
| 189439 | 04/19/2017 | 2 Comp | Open | 10 | 001207 | P & T FITNESS | EQUIPMENT REPAIR-FITNESS C | 224 00. |
| 103133 | 01/13/2017 | z comp | open | , | 001207 | F & 1 FIINESS | | |
| | | | | | | | EQUIPMENT REPAIR-FITNESS C | 85.00+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 309.80= |
| 200110 | | \$ 124 · · · · · | = | | 01.70.21 | | | |
| | 04/19/2017 | CO 04040-70 3 | 100 Table 100 100 | | | PROJECT LEAD THE WAY | PLTW BIOMED SUPPLIES | 57.50 |
| | 04/19/2017 | | 5-0 4 00-0-0-0 | | 011298 | | SCIENCE SUPPLIES | 1,361.89 |
| | 04/19/2017 | | | | | TEACHER'S DISCOVERY | Classroom Supplies/Tobar | 215.34 |
| 189443 | 04/19/2017 | 2 Comp | Open | (| 007088 | TRI-COUNTY INTERNATIONAL TRUCKS | BUS PARTS 16-17 | 73.77 |
| | | | | | | | | |
| 189444 | 04/19/2017 | 300 Comp (| Open | Ċ | 007694 | VICTORY CUSTOM APPAREL | STAFF SHIRTS | 746.00+ |
| | | | | | | | STAFF SHIRTS | 151.00+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 897.00= |
| | | | | | | | | |
| 189445 | 04/21/2017 | 800 Comp (| Open | (| 002296 1 | BLACKROCK COLLEGE ADVANTAGE 529 | Pay #22 | 730.00 |
| 189446 | 04/21/2017 | 800 Comp (| Open | 0 | 003872 1 | LENAWEE CARES | Pay #22 | 110.00 |
| 189447 | 04/21/2017 | 800 Comp (| Open | (| 10840 N | MIDLAND FUNDING LLC | Pay #22 | 187.87 |
| 189448 | 04/21/2017 | 800 Comp (| Open | C | 008565 | TRUSTMARK VOLUNTARY BENEFIT SOL | Pay #22 | 863.33 |
| | | | | | | | | |

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| Check# | Date | Run | Туре | Status | Vendor | Name | Invoice Description | Amount |
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| 189449 | 04/21/2017 | 800 | Comp | Open | 009967 | WEST ASSET MANAGEMENT INC | Pay #22 | 281.80 |
| 189450 | 04/21/2017 | 801 | Comp | Open | 001616 | CITY OF HUDSON | Pay #21 | 21.84+ |
| | | | | | | | Pay #22 | 22.24+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 44.08= |
| 189451 | 04/21/2017 | 801 | Comp | Open | 002343 | CITY OF JACKSON | Pay #22 | 1.37 |
| 189452 | 04/20/2017 | 2 | Comp | Open | 005066 | DEBARA MCGEE | MILEAGE REIMBURSEMENT | 110.75 |
| 189453 | 04/20/2017 | 2 | Comp | Open | 010836 | LYNN ALDRICH | FUEL REPLACEMENT BUS | 115.84 |
| | | | | | | | | |
| 189454 | 04/21/2017 | N/A | Ppd | Open | 002941 | GORDON FOOD SERVICE | FOOD/SUPPLIES 16-17 | 1,006.62+ |
| | | | | | | | FOOD/SUPPLIES 16-17 | 174.41+ |
| | | | | | | | CREDIT MEMO | 24.61- |
| | | | | | | | FOOD/SUPPLIES 16-17 | 2,403.83+ |
| | | | | | | | FOOD/SUPPLIES 16-17 | 118.85+ |
| | | | | | | | FOOD/SUPPLIES 16-17 | 1,655.41+ |
| | | | | | | | FOOD/SUPPLIES 16-17 | 64.24+ |
| | | | | | | | CHECK TOTAL | 5,398.75= |
| | | | | | | | CRECK TOTAL | 5,370.75= |
| 189455 | 04/21/2017 | 300 | Comp | Open | 009163 | STIVERSON, JOSH | BALLOON MAN FOR KG ROUND U | 175.00 |
| 189456 | 04/21/2017 | N/A | Ppd | Open | 004401 | MICHIGAN DEPT OF TREASURY | Pay #21 | 8,757.80+ |
| | | | | | | | Pay #22 | 8,493.72+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 17,251.52= |
| 189457 | 04/24/2017 | N/A | Ppd | Open | 001036 | US BANCORP | RICOH LEASE PMTS 16-17 | 7,359.45 |
| 189458 | 04/25/2017 | 300 | Comp | Open | 009320 | FIDELITY SECURITY LIFE IN/EYEMED | VISION PREM TCH/CUST MAY | 1,491.23 |
| 189459 | 04/25/2017 | 300 | Comp | Open | 009272 | MUTUAL OF OMAHA | LIFE/LTD PREM TCH/CUST MAY | 1,819.61 |
| | | | | | | | | |
| 189460 | 04/25/2017 | 300 | Сотр | Open | 009689 | MADISON NATIONAL LIFE INS CO INC | LIFE/LTD ADMIN/SEC MAY | 234.22+ |
| | | | | | | | Optional coverage-Pieper | 17.40+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 251.62= |
| 189461 | 04/26/2017 | 2 | Comp | Open | 003863 | AUNT MILLIE'S BAKERIES | BREAD PURCHASES 16-17 | 85.80+ |
| | | | | | | | BREAD PURCHASES 16-17 | 94.38+ |
| | | | | | | | BREAD PURCHASES 16-17 | 41.40+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 221.58= |
| 189462 | 04/26/2017 | 2 | Comp (| Open | 007629 | AVERY OIL & PROPANE | FUEL FOR 16-17 | 929.08+ |
| | | | | | | | FUEL FOR 16-17 | 538.80+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 1,467.88= |
| 189463 | 04/26/2017 | 2 | Сопр (| Open | 001660 | CONSUMERS ENERGY | GAS/ELEC-BUS GARAGE 16-17 | 519.22+ |
| | | | | | | | GAS/ELEC-BOARD BLDG 16-17 | 730.50+ |
| | | | | | | | GAS EXPENSE-PRIMARY 16-17 | 178.49+ |
| | | | | | | | GAS EXP-MIDDLE SCHOOL 16-1 | 270.87+ |
| | | | | | | | GAS EXP-MAINT GARAGE 16-17 | 14.32+ |
| | | | | | | | GAS EXP HS/PRIMARY 16-17 | 2,310.01+ |
| | | | | | | | | |

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From Check First to Last

| Check# | Date | Run | Туре | Status | Vendor | Name | Invoice Description | Amount |
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| | ••••• | | | 7.7.5.7.5.7. | | | DIRECTOR AND DIRECTOR | |
| | | | | | | | ELECTRIC-ALL BLDGS 16-17 | |
| | | | | | | | CHECK TOTAL | |
| | | | | | | | 1000000 | |
| 189464 | 04/26/2017 | 2 | Сопр | Open | 003125 | FRAME'S PEST CONTROL | PEST CONTROL 16-17 | 76.00 |
| 189465 | 04/26/2017 | 2 | Comp | Open | 007137 | FRIENDS OF WALKER TAVERN | WALKER TAVERN FIELD TRIP A | 485.00 |
| 189466 | 04/26/2017 | 2 | Comp | Open | 010091 | IMAGINATION STATION | 4TH GR FIELD TRIP- IMAGINA | 754.00 |
| 189467 | 04/26/2017 | 2 | Comp | Open | 003280 | IRONFREE & SOFTWATER | WATER FOR COOLERS 16-17 | 108.00 |
| 189468 | 04/26/2017 | 2 | Сотр | Open | 003503 | JACKIE DUNBAR | KG ROUND UP BALLOONS/DONUT | 136.70 |
| | 04/26/2017 | 2 | Сопр | Open | 011209 | JOHNSON SIGN CO | 24 Clear Name Plates - all | 288.00 |
| | 04/26/2017 | 2 | Сопр | Open | 008618 | KIM PAYER | REIMBURSEMENT | 200.00 |
| | 04/26/2017 | | Comp | | | KSS ENTERPRISES | CUSTODIAL SUPPLIES 16-17 | 965.39 |
| | 04/26/2017 | | Сотр | | 003879 | LENAWEE COUNTY HEALTH DEPT | MANAGER CLASS & EXAM | 775.00 |
| | 04/26/2017 | | Comp | 5.70 | 004007 | MSBO | BUSINESS MANAGER/CPA WORKS | 155.00 |
| | 04/26/2017 | | Comp | With Carlotte | | MID-AMERICA BOOKS | HS LIBRARY REFERENCE BOOKS | 299.40 |
| | 04/26/2017 | | Comp | | | MISSION NUTRITION | SUPPLIES KINDERGARTEN ROUN | 95.88 |
| | 04/26/2017 | | Comp | | | MODERN WASTE SYSTEMS | RECYCLE SERVICES 16-17 | 25.00 |
| | 04/26/2017 | | Сопр | | | SAFETY COMPLIANCE PUBLICATION | OSHA Handbook | 298.50 |
| 189478 | 04/26/2017 | 2 | Сопр | Open | 000666 | SCHOOL SPECIALTY | CLASSROOM SUPPLIES | 146.27 |
| 189479 | 04/26/2017 | 2 | Сопр | Open | 008163 | SMITHFOODS INC. | MILK 16-17 | 237.85+ |
| | | | | | | | MILK 16-17 | 105.91+ |
| | | | | | | | MILK 16-17 | 87.32+ |
| | | | | | | | MILK 16-17 | 38.62+ |
| | | | | | | | MILK 16-17 | 117.96+ |
| | | | | | | | MILK 16-17 | 31.34+ |
| | | | | | | | MILK 16-17 | 132.30+ |
| | | | | | | | MILK 16-17 | 161.87+ |
| | | | | | | | MILK 16-17 | 97.06+ |
| | | | | | | | MILK 16-17 | 38.96+ |
| | | | | | | | MILK 16-17 | 107.51+ |
| | | | | | | | MILK 16-17 | 24.25+ |
| | | | | | | | MILK 16-17 | 59.16+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 1,240.11= |
| 100100 | 0.10510015 | | | | | | Numerous order of the second order | 1986201 19860 |
| | 04/26/2017 | | Comp | | | THERAPY SHOPPE INC. | TITLE I #2 SUPPLIES | 604.91 |
| | 04/26/2017 | | Comp | | | TRI-COUNTY INTERNATIONAL TRUCKS | | 39.52 |
| | 04/26/2017 | | Comp (| - F - W | | VARIDESK, LLC CURRICULUM ASSOCIATES | Adjustable Desk/Mat/Chair | 640.00 |
| | 04/26/2017 | | Сопр | 31 - 3324 | | HOMETOWN PIZZA | KDG SCREENING MATERIALS | 207.99 |
| | 04/26/2017 | | Comp (| | | JEFF THOMPSON | PIZZA FOR FAMILY READING N | 231.50 |
| | 04/26/2017 | | Comp (| | | NHS/NASC/NASSP | MS PE Supplies NHS MEMBERSHIP DUES | 264.99 385.00 |
| 107100 | 01/20/201/ | - ' | comp , | орен | 001730 | MID/ NAJC/ NAJJE | Caud Tinonadnan Cini | 365.00 |
| 189487 | 04/28/2017 1 | N/A I | Ppd (| Open | 002941 | GORDON FOOD SERVICE | FOOD/SUPPLIES 16-17 | 1,073.87+ |
| | | | | | | | FOOD/SUPPLIES 16-17 | 2,718.53+ |
| | | | | | | | FOOD/SUPPLIES 16-17 | 2,028.88+ |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 5,821.28= |
| | | | | | | | | |
| | | | | | | | CHECK TOTAL | 347,076.14 |
| | | | | | | | LESS VOIDS | 0.00 |
| | | | | | | | GRAND TOTAL | 347,076.14 |
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Check Register for Bank Account ID OSB

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Check# Date Run Type Status Vendor Name Invoice Description Amount

Check Summary

Check Status Count Amount Check Type Count Amount

Open 120 347,076.14 Computer 101 173,593.66

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From 04/01/2017 to 04/30/2017

From Check First to Last

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| | 116394 | 04/10/2017 | 101 | Comp | Open | 011313 | вов мссомв | BASEBALL OFFICIAL | 60.00 |
| | | 04/10/2017 | | 70 7 PM A. 94 | 50 | | COACH KENO DAVIS BASKETBALL CAMP | | 100.00 |
| | | 04/10/2017 | | 200000 | | | MATT TUTTLE | BASEBALL OFFICIAL | 60.00 |
| | | 04/10/2017 | | 30000011 0 60 | | 0.500000000 | UNIVERSITY OF DETROIT MERCY | BASKETBALL CAMP JUNE 19TH | 225.00 |
| | | 04/12/2017 | | | | | CARY CARRICO | SOCCER OFFICIAL | 65.00 |
| | | 04/12/2017 | | | 75 | | CHRIS WILLIAMS | SOFTBALL JV OFFICIAL | 70.00 |
| | | 04/12/2017 | | 0.75 | E. | | DARWIN HUKILL | JV SOFTBALL OFFICIAL | 70.00 |
| | | 04/12/2017 | | 550 | 550 550 | | DEREK JACKSON | TRACK ANNOUNCER | 30.00 |
| | | 04/12/2017 | | Christian - | | | IDA HIGH SCHOOL | VARSITY OGLF 4-13 | 150.00 |
| | | 04/12/2017 | | | 0.000 | | JAMES TAYLOR | SOCCER OFFICIAL | 45.00 |
| | | 04/12/2017 | | | | | | TRACK HELPER 4-12 | 40.00 |
| | | 04/12/2017 | | 15 | | | JULIE BUTLER | CLERK FOR TRACK 4-12 | 30.00 |
| | | 04/12/2017 | | 120 | E | | | TRACK HELPER 4-12 | 40.00 |
| | | 04/12/2017 | | 10 | _ | | | | 80.00 |
| | | 04/12/2017 | | 1000000 | 10m 2000 | | | STARTER FOR TRACK 4-12 | |
| | | | | | • | | | SOCCER OFFICIAL | 45.00 |
| | | 04/12/2017 | | | N. 09-0-1-1-1-10 | | A TO THE PROPERTY OF THE PARTY | OFFICIAL BASEBALL | 60.00 |
| | | 04/12/2017 | | = | - | | | BASEBALL OFFICIAL | 60.00 |
| | | 04/13/2017 | | | | | | SOFTBALL OFFICIAL JV INVIT | 80.00 |
| | | 04/13/2017 | | 1.7.0 | - | | | SOFTBALL OFFICIAL JV INVIT | 80.00 |
| | | 04/13/2017 | | THE PARTY OF THE P | | | | FIELD WORK JV INVITE | 50.00 |
| | | 04/13/2017 | | | | | | SOFTBALL OFFICIAL JV INVIT | 80.00 |
| | | 04/13/2017 | | | | | | BASEBALL OFFICIAL JV INVIT | 180.00 |
| | | 04/13/2017 | | | 3 | | | SOFTBALL V OFFICIAL | 90.00 |
| | | 04/13/2017 | | 35.5 | - 5 | | | BASEBALL OFFICIAL JV INVIT | 90.00 |
| | | 04/13/2017 | | - 5 | | | | TICKETS JV BB/SB INVITE | 50.00 |
| | | 04/13/2017 | | 50.500.500 | is subside | | | TRACK GIFT CARD CLAY SHIMA | 50.00 |
| | | 04/13/2017 | | | | | | BASEBALL OFFICIAL JV INVIT | 90.00 |
| | | 04/13/2017 | | | | | | SOFTBALL OFFICIAL JV INVIT | 80.00 |
| | | 04/13/2017 | | - | | | | SOFTBALL V OFFICIAL | 90.00 |
| | | 04/13/2017 | | - | | | | TICKETS JV BB/SB INVITE | 50.00 |
| | | 04/13/2017 | | - E | | | | TICKETS BB/SB INVITE | 50.00 |
| | | 04/17/2017 | | 5 | 0 | 011108 | BENNETT THOMSON | SOCCER OFFICIAL | 65.00 |
| | | 04/17/2017 | | | ** • ******* | | | SOCCER OFFICIAL | 45.00 |
| | | 04/17/2017 | | | - (A - 100) - (A4) | | | OFFICIAL SOFTBALL V | 90.00 |
| 9 | 16428 | 04/17/2017 | 300 | Сопр | Open | 009203 | ERIC HARRINGTON | SOCCER OFFICIAL | 45.00 |
| 1 | 16429 | 04/17/2017 | 300 | Сопр | Open | 007633 | MARK DUSHANE | OFFICIAL BASEBALL V | 100.00 |
| 1 | 16430 | 04/17/2017 | 300 | Сопр | Open | 010739 | PATRICK SEISER | OFFICIAL BASEBALL V | 100.00 |
| 1 | 16431 | 04/17/2017 | 300 | Comp | Open | 011321 | RON COURY | OFFICIAL SOFTBALL V | 90.00 |
| | | 04/19/2017 | | -8.00 | A9 - 000-344 | | | MAPLE INVITE 4-17 | 160.00 |
| 1 | 16433 | 04/19/2017 | 101 | Сотр | Open | 011144 | BILL BAYKO | SOFTBALL OFFICIAL | 90.00 |
| 1 | 16434 | 04/19/2017 | 101 | Comp | Open | 011319 | DENNIS LAUTZENHEISER | SOFTBALL OFFICIAL | 90.00 |
| 3 | 16435 | 04/19/2017 | 101 | Comp | Open | 010734 | JACKSON COLLEGE MEN'S BASKETBALL | VARSITY SUMMER LEAGUE | 400.00 |
| 1 | 16436 | 04/19/2017 | 101 | Сопр | Open | 010918 | JAMISON WEBSTER | JV BASEBALL OFFICIAL | 100.00 |
| 1 | 16437 | 04/19/2017 | 101 | Comp | Open | 010579 | JOHN M. SPRINGER | BLANKS FOR STARTER | 48.73 |
| 1 | 16438 | 04/19/2017 | 101 | Comp | Open | 010451 | JOSH ERD | BASEBALL OFFICIALS | 100.00 |
| 1 | 16439 | 04/19/2017 | 101 | Сотр | Open | 010038 | SAU MENS BASKETBALL | SHOOTOUT 6-22-24 | 175.00 |
| | | 04/19/2017 | | | | 001646 | VANDERCOOK LAKE HIGH SCHOOL | GOLF 4-21 @ SHARP GC | 150.00 |
| 1 | 16441 | 04/20/2017 | 101 | Comp | Open | 011326 | ACTIVE NETWORK LLC | TRACK SYSTEM 22128273 | 952.00 |
| 1 | 16442 | 04/20/2017 | 101 | Сопр | Open | 011327 | INSIGNA GRAPHICS | SPONSOR BANNERS | 440.96 |
| 1 | 16443 | 04/20/2017 | 101 | Сотр | Open | 009184 | JACKSON LUMEN CHRISTI | JV GOLF INVITE | 165.00 |
| 1 | 16444 | 04/20/2017 | 101 | Comp | Open | 010301 | KELLY LARGENT | FIRST AID SUPPLIES | 70.12 |
| 1 | 16445 | 04/20/2017 | 101 | Comp (| Open | 011186 | NATURAL SAND CO | PROSLIDE CLASSIC RED | 929.25 |
| 1 | 16446 | 04/20/2017 | 101 | Comp (| Open | 011328 | SAU WOMENS BASKETBALL | SHOOT OUT 6-16 | 175.00 |
| 1 | 16447 | 04/20/2017 | 101 | Сопр (| Open | 088000 | TC'S HARDWARE | ATH MISC | 30.59 |
| | | | | | | | | | |

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| | 04/20/2017 | | | | | | VICTORY CUSTOM APPAREL | OMS TRACK SPIRITWEAR | |
| | 04/21/2017 | | 270 | 17 | | | AMANDA HIRAM | V BB/SB TOURNAMENT MANAGER | |
| | 04/21/2017 | | _ 550 | | | | BARRY LITTLE | V BB OFFICIAL | 100.00 |
| | 04/21/2017 | | 0.000 | 5.3 7 2400005 | | | DAVE PIEPER | V BB/SB TOURNAMENT GROUNDS | |
| | 04/21/2017 | | | | | | DON FRY | V SB OFFICIAL | 90.00 |
| | 04/21/2017 | | | | | | DOUG SANDERS | V BB OFFICIAL | 100.00 |
| | 04/21/2017 | | | | | | JEFF MCDANIELS | V SB OFFICIAL | 90.00 |
| | 04/21/2017 | | | | | | MATT TUTTLE | V BB OFFICIAL | 100.00 |
| | 04/21/2017 | | | | | | MIKE WILLIAMS | V BB OFFICIAL | 100.00 |
| | 04/21/2017 | | 1000 040 | 50 1 00000 | | | PETE AMBS | OFFICIAL V SB OFFICIAL | 90.00 |
| | 04/21/2017 | | | | | | ROGER JOHNCOX | TICKETS FOR BB/SB INVITE | 50.00 |
| | 04/21/2017 | | | | | | SHARON JOHNCOX | BB/SB INVITE TICKETS | 50.00 |
| | 04/21/2017 | | _ | | | | SUE MCGRATH | TICKETS SB/BB INVITE | 50.00 |
| | 04/21/2017 | | 120 | | | | WILLIE GODFREY | V SB OFFICIAL | 90.00 |
| 116462 | 04/24/2017 | 101 | Сопр | Open | | 010229 | CARY CARRICO | SOCCER OFFICIAL | 45.00 |
| 116463 | 04/24/2017 | 101 | Comp | Open | | 011332 | DERRICK SARGENT | SOCCER OFFICIAL | 45.00 |
| 116464 | 04/24/2017 | 101 | Сопр | Open | | 011084 | ROBERT SHEWMAN | SOCCER OFFICIAL | 65.00 |
| 116465 | 04/25/2017 | 101 | Сопр | Void | 04/26/2017 | 010942 | BOB BARRETT | BASEBALL OFFICIAL | 90.00 |
| 116466 | 04/25/2017 | 101 | Comp | Void | 04/26/2017 | 011321 | RON COURY | BASEBALL OFFICIAL | 90.00 |
| 116467 | 04/26/2017 | 101 | Comp | Void | 04/26/2017 | 010942 | BOB BARRETT | BASEBALL OFFICIAL | 90.00 |
| 116468 | 04/26/2017 | 101 | Сопр | Open | | 011201 | CASSIE GENTNER | GLOSSY POSTERS | 224.00 |
| 116469 | 04/26/2017 | 101 | Comp | Open | | 003373 | GARY SCHUCH | BASEBALL OFFICIAL | 90.00 |
| 116470 | 04/26/2017 | 101 | Comp | Open | | 010142 | GRASS LAKE COMMUNITY SCHOOLS | TRACK ENTRY FEE | 175.00 |
| | | | | | | | | | |
| 116471 | 04/26/2017 | 101 | Comp | Open | | 000962 | JOHNNY MAC'S | SOFTBALL EQUIPMENT | 858.07+ |
| | | | | | | | | ENERGIZE SHORTS | 14.25+ |
| | | | | | | | | QUIDOV DODAL | |
| | | | | | | | | CHECK TOTAL | 672.32= |
| 116472 | 04/26/2017 | 101 | Сопр | Open | | 004991 | THE NEFF COMPANY | PATCHES FOR BOWLING | 145.84 |
| 116473 | 04/26/2017 | 101 | Сопр | Open | | 009658 | JASON SMITH | BASEBALL OFFICIAL | 90.00 |
| 116474 | 04/27/2017 | 101 | Сотр | Open | | 007615 | BRAD MASKA | COACH SHIRTS FOR GOLF | 110.00 |
| 116475 | 04/27/2017 | | | | | | | | 119.00 |
| 116476 | | 101 | Сотр | Open | | 010081 | HOMER COMMUNITY SCHOOLS | JV BASEBALL AND SOFTBALL | 130.00 |
| | 04/27/2017 | | | | | | | JV BASEBALL AND SOFTBALL STARTER FOR MS TRACK MEET | |
| | 04/27/2017 04/27/2017 | 101 | Сопр | Open | | 010579 | JOHN M. SPRINGER | | 130.00 |
| 116477 | | 101 101 | Сопр | Open Open | | 010579 | JOHN M. SPRINGER JOHNNY MAC'S | STARTER FOR MS TRACK MEET | 130.00 |
| 116477 116478 | 04/27/2017 | 101 101 101 | Comp Comp | Open Open Open | | 010579 000962 004249 | JOHN M. SPRINGER JOHNNY MAC'S MHSAA | STARTER FOR MS TRACK MEET | 130.00 80.00 175.76 |
| 116477 116478 116479 | 04/27/2017 04/27/2017 | 101 101 101 101 | Comp Comp Comp | Open Open Open Open | | 010579 000962 004249 006220 | JOHN M. SPRINGER JOHNNY MAC'S MHSAA TECUMSEH HIGH SCHOOL | STARTER FOR MS TRACK MEET CLEAR MAT TAPE KYLE METDEPENNINGEN CAP LE | 130.00 80.00 175.76 60.00 |
| 116477 116478 116479 | 04/27/2017 04/27/2017 04/27/2017 | 101 101 101 101 | Comp Comp Comp | Open Open Open Open | | 010579 000962 004249 006220 | JOHN M. SPRINGER JOHNNY MAC'S MHSAA TECUMSEH HIGH SCHOOL | STARTER FOR MS TRACK MEET CLEAR MAT TAPE KYLE METDEPENNINGEN CAP LE GOLF INVITATIONAL 4-28 | 130.00 80.00 175.76 60.00 200.00 |
| 116477 116478 116479 116480 | 04/27/2017 04/27/2017 04/27/2017 | 101 101 101 101 101 | Comp Comp Comp Comp | Open Open Open Open Open | | 010579 000962 004249 006220 004991 | JOHN M. SPRINGER JOHNNY MAC'S MHSAA TECUMSEH HIGH SCHOOL THE NEFF COMPANY | STARTER FOR MS TRACK MEET CLEAR MAT TAPE KYLE METDEPENNINGEN CAP LE GOLF INVITATIONAL 4-28 | 130.00 80.00 175.76 60.00 200.00 |
| 116477 116478 116479 116480 | 04/27/2017 04/27/2017 04/27/2017 04/27/2017 | 101 101 101 101 101 | Comp Comp Comp Comp | Open Open Open Open Open | | 010579 000962 004249 006220 004991 | JOHN M. SPRINGER JOHNNY MAC'S MHSAA TECUMSEH HIGH SCHOOL THE NEFF COMPANY VICTORY CUSTOM APPAREL | STARTER FOR MS TRACK MEET CLEAR MAT TAPE KYLE METDEPENNINGEN CAP LE GOLF INVITATIONAL 4-28 EMBLEM FOR BOWLING | 130.00 80.00 175.76 60.00 200.00 170.21 |
| 116477 116478 116479 116480 | 04/27/2017 04/27/2017 04/27/2017 04/27/2017 | 101 101 101 101 101 | Comp Comp Comp Comp | Open Open Open Open Open | | 010579 000962 004249 006220 004991 | JOHN M. SPRINGER JOHNNY MAC'S MHSAA TECUMSEH HIGH SCHOOL THE NEFF COMPANY VICTORY CUSTOM APPAREL | STARTER FOR MS TRACK MEET CLEAR MAT TAPE KYLE METDEPENNINGEN CAP LE GOLF INVITATIONAL 4-28 EMBLEM FOR BOWLING OMS TRACK ORDER ADD ON | 130.00 80.00 175.76 60.00 200.00 170.21 52.00+ 980.00+ |
| 116477 116478 116479 116480 | 04/27/2017 04/27/2017 04/27/2017 04/27/2017 | 101 101 101 101 101 | Comp Comp Comp Comp | Open Open Open Open Open | | 010579 000962 004249 006220 004991 | JOHN M. SPRINGER JOHNNY MAC'S MHSAA TECUMSEH HIGH SCHOOL THE NEFF COMPANY VICTORY CUSTOM APPAREL | STARTER FOR MS TRACK MEET CLEAR MAT TAPE KYLE METDEPENNINGEN CAP LE GOLF INVITATIONAL 4-28 EMBLEM FOR BOWLING OMS TRACK ORDER ADD ON OHS TENNIS SPIRITWEAR | 130.00 80.00 175.76 60.00 200.00 170.21 52.00+ |
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| 116477 116478 116479 116480 116481 | 04/27/2017 04/27/2017 04/27/2017 04/27/2017 04/27/2017 | 101 101 101 101 101 101 | Comp Comp Comp Comp Comp | Open Open Open Open Open Open Open | | 010579 000962 004249 006220 004991 007694 | JOHN M. SPRINGER JOHNNY MAC'S MHSAA TECUMSEH HIGH SCHOOL THE NEFF COMPANY VICTORY CUSTOM APPAREL | STARTER FOR MS TRACK MEET CLEAR MAT TAPE KYLE METDEPENNINGEN CAP LE GOLF INVITATIONAL 4-28 EMBLEM FOR BOWLING OMS TRACK ORDER ADD ON OHS TENNIS SPIRITWEAR CHECK TOTAL TRACK COMPUTER MS | 130.00 80.00 175.76 60.00 200.00 170.21 52.00+ 980.00+ |
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| 116477 116478 116479 116480 116481 116482 116483 116484 116485 | 04/27/2017 04/27/2017 04/27/2017 04/27/2017 04/27/2017 04/27/2017 04/27/2017 04/27/2017 04/28/2017 04/28/2017 | 101 101 101 101 101 101 101 101 101 101 | Comp Comp Comp Comp Comp Comp Comp Comp | Open Open Open Open Open Open Open Open | | 010579 000962 004249 006220 004991 007694 001168 010062 009743 004997 | JOHN M. SPRINGER JOHNNY MAC'S MHSAA TECUMSEH HIGH SCHOOL THE NEFF COMPANY VICTORY CUSTOM APPAREL JOSEPH MARSH JULIE BUILER KEVIN HALL BILL COLLINS BOUDRO WRESTLING | STARTER FOR MS TRACK MEET CLEAR MAT TAPE KYLE METDEPENNINGEN CAP LE GOLF INVITATIONAL 4-28 EMBLEM FOR BOWLING OMS TRACK ORDER ADD ON OHS TENNIS SPIRITWEAR CHECK TOTAL TRACK COMPUTER MS FINISH CLERK MS TRACK COMPUTER MS SOFTBALL OFFICIAL WRESTLING CAMP | 130.00 80.00 175.76 60.00 200.00 170.21 52.00+ 980.00+ 1,032.00= 30.00 30.00 80.00 500.00 |
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05/01/2017 9:20 am

Onsted Community Schools

Check Register for Bank Account ID OSB-AT

From 04/01/2017 to 04/30/2017

From Check First to Last

Page: 3

| Check# | Date | Run | Туре | Status | Vendor | Name | Invoice Description | Amount |
|--------|------|-------|------|--------|--------|------|---------------------|-----------|
| | | 7.7.7 | 7577 | | | | | |
| | | | | | | | CHECK TOTAL | 16,474.78 |
| | | | | | | | LESS VOIDS | 320.00 |
| | | | | | | | GRAND TOTAL | 16,154.78 |

Check Summary

| Check Status | Count | Amount | Check Type | Count | Amount |
|--------------|-------|-----------|------------|-------|-----------|
| | | | | | |
| Open | 93 | 16,154.78 | Computer | 93 | 16,154.78 |
| Cleared | | | Prepaid | | |
| Void | 4 | 320.00 | | | |
| Scratch | | | | | |
| | | | | | |
| TOTAL | 97 | 16,474,78 | TOTAL | 93 | 16.154.78 |

Electronic Banking Transactions (not included in Disbursements)

| | Dariking Transactions (no | | | T= |
|----------|---------------------------|------------|---------------------------------|-----------------|
| Date | Payee | | Description | Total for month |
| 04/06/17 | First Federal Bank | 163,837.17 | Pay 21-Direct deposit/net pay | |
| 04/07/17 | TSA Consulting Group | 12,605.51 | Pay 21-403b/457 deductions | |
| 04/07/17 | U.S. Treasury | 59,572.71 | Pay 21-Payroll taxes | |
| 04/12/17 | MPSERS | 82,379.30 | Pay 21-Retirement, MIP, TDP | |
| 04/24/17 | MPSERS | 73,356.87 | UAAL Stabilization April | |
| 04/24/17 | Bank of New York | 125,893.75 | Energy Cons. Bond-principal/int | |
| 04/20/17 | First Federal Bank | 158,389.39 | Pay 22-Direct deposit/net pay | |
| 04/21/17 | TSA Consulting Group | 12,615.51 | Pay 22-403b/457 deductions | |
| 04/21/17 | U.S. Treasury | 58,625.66 | Pay 22-Payroll taxes | |
| 04/24/17 | MPSERS | 79,890.56 | Pay 22-Retirement, MIP, TDP | 827,166.43 |



| Grade 8 | Grade 7 | Grade 6 | | Band 8 | Band 7 | Band 6 | АП 8 | Art 7 | Art 6 | Boys PE 8 | Boys PE 7 | Boys PE 6 | Girls PE 8 | Girls PE 7 | Girls PE 6 | Eropo's I | | Subject | Ap |
|---------|---------|---------|--------------------------|-------------|--------------|-----------------|------|-------|-------|-----------|-----------|-----------|------------|------------|------------|-----------|--------------|--------------|-----------------------|
| | | | Responsibility & Service | Sarah Finch | Maddy Zellen | Aynslee Linhart | | | | | | | | | | | Allycia Lanz | Nominee | April Students of the |
| Team | Team | Team | ice | Marks | Marks | Marks | | | | | | | | | | | Tobar | Nominated by | Month |



ONSTREE

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Onsted Community Schools

Energy Savings Performance Contracting Project May 15, 2017

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Agenda





- Recommended Energy Project Summary

Energy Conservation Measures

- Financials
- Project Implementation Plan
- Next Step

Energy Project Process

Feasibility Study

Oct. - Dec. 2016

Administrative Review

Dec. 2016

Board Approval to Advance to RFP

Feb. 2017

RFP Response

April 5th

Board Meeting Project ReviewApril 17th Project Review/Discussions

April 10-15th

Facility Committee Meeting April 28th

Board Approval Resolution

May 15, 2017

May/June 2017

Project Implementation Contract Approval & Financing

June (6-9 Month duration)

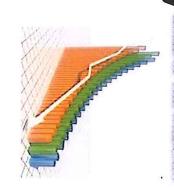


Energy Savings Performance Contracting ESPC)



Simple concept: Money saved on energy and operating costs pay for facility **Improvements**

by savings in existing and future budget allocations In accordance with MCL 380.1274a, will be paid for



Simple guarantee: If the project fails to reduce costs as guaranteed, ESG pays the difference

Simple rules: ALL savings above the guarantee are retained by the Customer

Summary Secommended Project Recommended Energy Project



E(O)WID OJE THEID WILLD'C ANS

| Recommended Project | | | | | P | Building |
|--|---|---|---|-----|-----|----------|
| | | | | | | |
| ECM | | | | 111 | 111 | 111 |
| Interior LED Lighting | × | × | × | × | × | |
| Exterior LED Lighting | × | × | × | × | × | × |
| Replace Chiller | × | | | | | |
| Replace Rooftop HVAC Unit | × | | | | | |
| Central Air Conditioning | | | | × | | |
| Backup Geothermal Pump VFD | | | × | | | |
| Controls Upgrade | | × | × | | | |
| Controls Replacement | × | | | × | × | |
| Sealing and Weatherstripping | × | × | × | × | × | |
| Kitchen Hood Controls | × | × | | | | |
| Destratification Fans | × | × | × | | | |
| Roof Replacement (Old Areas) | × | | × | | | |
| Fire Alarm Replacement | × | | | | | |
| Underground Water Line Re-Route | × | | | | | |
| Domestic Hot Water System Replacement / Upgrades | × | × | | | | |
| Backflow Preventer | | × | | | | |
| 50 Additional Security Cameras | × | × | × | | | |
| Electric Rate Change from GPD to GP | × | × | × | | | |
| 1 Megawatt Solar Power Purchase Agreement | × | × | × | × | × | × |

Utility and Operational Summary

Total Utility spend per August. 2015 - July. 2016 Total Savings from Solar and Electric Rate Change Total Utility Savings Per Year from ECMs

\$351,160 \$48,395 \$98,671



Total Utility Cost Savings %

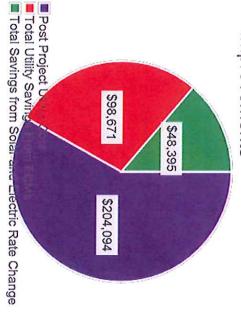
Total Operational savings per year

\$12,632





Post Project Savings Used to Fund Improvements



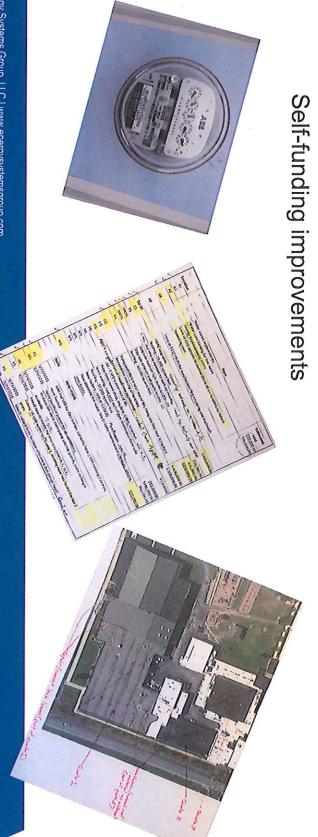
mpact on Future Bond Request



- Reduces bond request / wish list items by \$1,431,000
- Self-Funding Energy Project eliminates 12+ projects from future Bond Project Request SINVENTINA CIERLETO CITATOR
- Enhances the quality of education Comfort, safety, security, learning Class room comfort & visibility
- Reinforces sound district fiscal responsibility

Safety/Security - Lighting, cameras, Fire Alarm

42% Utility cost reduction



Student Engagement Marketing Communications and

- Collaborative partnership with Onsted Community Schools
- Promote success in innovative sustainability, energy, and infrastructure solutions
- **Customized Project Website**
- Progress updates
- Educational resources and information about the efficiency economic, environmental, sustainability and benefits of the project
- Promote project's success via dynamic and interactive multimedia galleries
- Support Onsted STEAM program and engage awareness and informational materials students and local community through energy
- **Education Contests**
- Press Release and Public Relations / Media



Anderson County Schools

Energy Infrastructure Improvements Website











Student Engagement Marketing Communications and





Energy Efficiency Project

Guevana

Glenville State College



Northern Illinois University
Goes Green Website

8

University of Illinois
Veterinary Medicine Complex

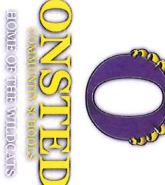


College of Wooster



Project Financial Summary





Project Investment: \$2,778,118

Rate of Financing: 0%

QZAB Fee: \$138,906

Term of Financing:15 Years

Annual Payment: \$194,468

Positive Cash Flow Over Term: \$290,912

Savings Will Pay for Investment

Energy Project Process

Feasibility Study

Oct. - Dec. 2016

SUNY O'CHIEN GIER 2(0 CIKNO)

Administrative Review

Dec. 2016

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April 28th

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Facility Committee Meeting

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Contract Approval & Financing

May/June 2017

Project Implementation

June (6-9 Month duration)



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Scope Detail Slides

Committed • Proven • Trusted



Lighting System Upgrade





- Existing linear fluorescent lamps will be replaced with new LED tubes
- Replace or retrofit incandescent fixtures, high bay HID fixtures, and exterior HID fixtures with LED lamps and fixtures
- 5 year lamp warranty and 50,000 hour lamp life on all LED lights and fixtures
- replace burned out lamps Eliminates the need to re-lamp every few years due to deteriorating light output or
- Reduces lighting electricity consumption by over 50%
- Over 3,700 fixtures (9400 lamps) will be retrofitted, maximizing current investments by not replacing fixtures which are already good quality.





Building Envelope Enhancements



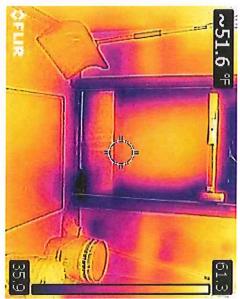


- Weather strip and seal exterior doors
- Roof to wall joints sealed
- Overhead doors sealed









HVAC Replacements and Upgrades



ONSTRUD

SINVENTINA GREAL GIO CHAIGN

- Replace High School Chiller
- Current chiller is 17 years old and near end of life
- Replace High School Office HVAC Unit
- Current rooftop HVAC unit is 17 years old and near end of life
- Unit does not provide adequate comfort
- Provide Central Air Conditioning for Board of Education
- Window air conditioning units are inefficient and cause air infiltration year round.
- Backup Variable Speed Drive for Geothermal Pumps
- Kitchen Hood Controls in H.S. and M.S.
- De-stratification Fans in H.S., M.S., and E.S. Gymnasıums

Building Controls

Replace the controls in the High School, Board of Education Building and Transportation

SINV DYNINA CHERL STO CHANGE

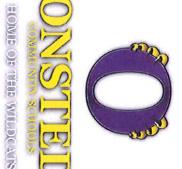
- Integrate to the controls in the E.S. and M.S.
- Web and smart device accessible with security
- Energy optimization will be possible with new system
- Programming, expansion, and repair can be done in-house
- Multiple outside vendors can work on the new system







Roofing Replacements



- Replace existing ballasted roof at the High School and Gym Roof at the Elementary School
- Repair flashing in some areas where leaks have occurred with new TPO roofing systems
- Some additional work will be done by insurance claim due to high wind (above fitness center for example)



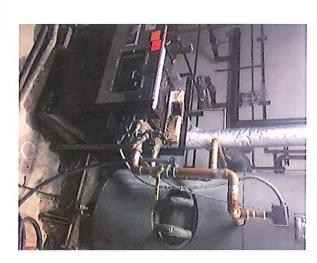


Other Included Measures



- High School Fire Alarm Replacement
- High School Domestic Hot Water System Replacement SINTO CHAIR STREET STORY CTAINS
- 50 Additional Security Cameras
- Rate Change GPD to GP
- Middle School Domestic Hot Water System Upgrade
- Middle School Backflow Preventer
- Underground Water Line Re-Route





Solar Power Purchase Agreement (PPA) 1 Megawatt Solar PV System







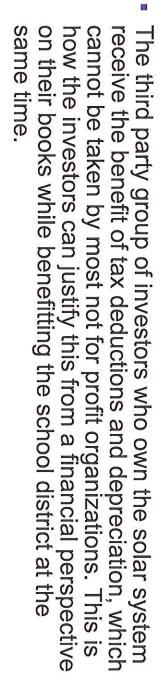








At the end of 20 years, the system is sold to the district for





STUDENT REPRESENTATIVE REPORT

EMPLOYMENT

Onsted Community Schools



May 11, 2017

To: Board Members

Re: Employment Recommendations

The following employment recommendations will be made on May 15, 2017:

Hire Kevin Ohrman, High School Principal
Hire Gwen Sutka, High School Guidance Office Administrative Assistant
Hire Korie Brown, Permanent Substitute Bus Driver
Hire Kelly Keefe, Fitness Center Supervisor
Accept Resignation Marilyn Roeder, Paraprofessional and Bus Assistant
Accept Resignation Betsy Yagiela, Elementary Teacher

ONSTED COMMUNITY SCHOOLS 10109 Slee Rd

Phone: 517-467-2173

Onsted MI 49265

Fax: 517-467-5600

www.onsted.k12.mi.us

ACTION



From the desk of Superintendent Mark Haag

To: Lenawee County Superintendents' Association Date: March

Date: March 10, 2017

RE: LISD Biennial Election

Just a reminder:

- LISD Biennial Election will be held on Monday, June 5, 2017, 5:30 p.m., at the LISD Education
- Service Center.
- Lenawee Intermediate School District Board members are elected by a body of delegates composed of <u>one representative from each constituent district</u>, appointed and designated by the constituent district board. The local representative <u>does not</u> have to be a board member.
- The term of office is 6 years: July 1, 2017 June 30, 2023.
- The board of a constituent district shall designate its representative to this electoral body by resolution adopted not earlier than May 15 before the date of the biennial election. The board shall consider the resolution at not less than one public meeting before adopting the resolution.
 - School districts must hold two meetings: one to consider the resolution, and one to adopt the resolution. Each meeting requires the same procedures as any board meeting—meeting posting, opportunity for public comment, minutes, etc. What some districts are doing is to hold one meeting for the purpose of considering the resolution, adjourn, then call to order the second meeting.
- In its resolution designating its representative, the board of a constituent district shall identify
 the candidate the board supports for each position filled on the intermediate school board and
 shall direct its representative to vote for the individual or individuals at least on the first ballot
 taken by the electoral body.
- Your electoral representative DOES need to attend the LISD Board election on June 5, 2017.
 The resolution directs this representative on how to vote in the first ballot.
- Please return your board's Election Resolution to Janine Decker in the LISD Superintendent's office by May 26, 2017.
- A sample resolution is attached. An editable Microsoft Word file is <u>attached</u> separately on the LCSA meeting Google Drive.

| RES | OLUTION OF THE | BOARD OF EDUCATION |
|-------------------------------|---|---|
| WHEREAS, Monday, Jun | the biennial election of the Board of the Lenawee Interest, 2017, at a meeting of representatives from constitutions. | ermediate School District will be held on uent school boards. |
| filled on the 15, 2017 is the | Section 614(2) of the Revised School Code requires a see and identify the intermediate school board candidate Board by a resolution adopted not earlier than 21 days the earliest date that a constituent school board may dethat the Board supports] and | the Board supports for each position to be prior to the date of the election [Note- May |
| WHEREAS, considering to | Section 614(2) prescribes the method for passage of a he resolution at not less than one public meeting before | resolution including the requirement of e adopting the resolution, and |
| WHEREAS, prescribed un | the Board previously considered the resolution at an order the Open Meetings Act on | pen meeting conducted in a manner |
| NOW, THER | EFORE, BE IT RESOLVED THAT: | |
| 1. The B body i and repres | as its recessors designates as its recessors is the Lenawee Interpresentative is unable to attend. | epresentative to serve on the 2017 electoral mediate School District Board of Education ative in the event the designated |
| 2. The B equal t | oard supports candidate(s) to the number of vacancies] for a position on the Lenartion for a term of six years. | [insert candidate names wee Intermediate School District Board of |
| 3. The Boat least | oard directs its representative [insert candidate to not the first ballot taken at the June 5, 2017, election. | to vote for candidate(s) te names equal to the number of vacancies] |
| 4. The Bo Interm | oard authorizes and directs its secretary to file this reso ediate School District Board of Education. | lution with the secretary of the Lenawee |
| Ayes: Member Nays: Member | | |
| Resolved this | , day of, 2017. | |
| Signature: | | |
| Secretary, Boar | rd of Education | |

Official Candidate Listing for the L.I.S.D. Board

Election Date: June 5, 2017

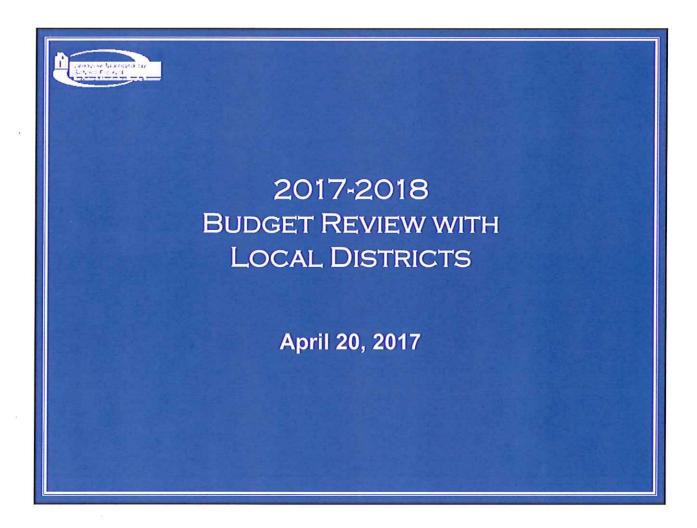
Candidates:
Kimberly Amstutz-Wild
611 S. Adrian St.
Tecumseh, MI 49286
517-423-5224
kimaw@cass.net

Bruce Carter 4133 Blissfield Hwy. Blissfield, MI 517-260-8165 allis52@yahoo.com

David P. Pray
102 Follis Court
Clinton, MI 49236
517-442-9958
David.pray46@gmail.com

Robert Vogel 8734 Matthews Hwy. Tecumseh, MI 49286 517-403-2306 bvogel@hmillumber.com

Dale S. Wingerd 802 Colebrook Dr. Clinton, MI 49236 517-456-4918 dalewingerd@comcast.net





AGENDA

- ❖ 2017-2018 Budget Timelines
- LISD Trends and Budget Assumptions
- Summary of Proposed LISD Budget and Budget Changes
- ❖ District Collaboration
- Questions & Comments

| 2017-2018 Budget Tir | nelines |
|--|-------------------|
| Department budget worksheets to Leadership Team for distribution to staff; Projections on needs and rationale. | January 12, 2017 |
| 2. 2017-18 worksheets forwarded to Business Office | February 10, 2017 |
| Preliminary Budget Review with local boards (6:00 p.m.) | February 16, 2017 |
| Budget formats completed (by Business Office) and first committee meeting (Superintendent and Leadership Team). Leadership Team to have rough draft of budget memos and activity center explanations | February 27, 2017 |
| 5. Review by Lenawee County Superintendents' Association Committees | March 30, 2017 |
| 6. Review by LISD Board of Education at regular Board meeting | April 10, 2017 |
| 7. Budget Review with Local Board Representatives | April 20, 2017 |
| Publish notice of public hearing in Daily Telegram (after LISD Board adoption of resolution) | May 2, 2017 |
| Deadline for local district boards of education to pass a resolution on LISD 2017-18 budget and submit it to the LISD Superintendent's office. | May 31, 2017 |
| 10. 2017-18 Budget to LISD Board for formal adoption; FY17 tax levy approved by LISD Board of Education. | June 2017 |

Our Vision:

Explore-Support-Inspire
The LISD.....the Journey starts Now.

Our Mission:

Through meaningful relationships, the LISD walks side-by-side in support of every learner through personalized service, innovative programs, and engaged leadership.

Our Purpose:

To empower learners and create opportunities for success.

Through honest communication, mutual trust, integrity, and transparency, the LISD is an inclusionary leader in education that **models the following core values** with all of its stakeholders:

- •The LISD is a <u>learner-centered</u> organization that believes everyone is always learning and can gain knowledge anywhere, anytime, anyplace, at any pace from anyone.
- •The LISD embraces <u>innovation</u> by providing opportunities, motivation, creativity, exploration, risk taking, and experimenting.
- •The LISD believes that **service** is the fundamental reason the LISD exists.
- •The LISD will model an inspiring organization in the delivery of all its services.
- •The LISD is a <u>future driven</u> organization that embraces continuous improvement, change, new technology and will lead in research for academic, professional development and operational best practices.
- •The LISD will <u>lead</u> by practicing, cultivating, and developing <u>leadership</u> opportunities through service, partnerships and collaboration.
- •The LISD will be a <u>collaborative</u> organization that seeks input, listens to students, local school districts and all stakeholders, embraces teamwork, and works together to improve opportunities and learning.

Cradle to Career Goals:

Every child will:

- Be prepared for kindergarten
- · Be proficient in reading by the end of third grade
- Be supported inside and outside of school and receive a customized education to meet their individual needs & learning styles
- · Graduate from high school within five years
- Enroll in a post-secondary program that leads to a credential within 12 months of high school graduation



BUDGET PLANNING GUIDING PRINCIPLES

- Continue to improve quality of student programs
- Expand services to students
- Continue support for local districts
- Promote collaborative efforts with/between local districts
- Promote collaborative efforts with business and industry
- Continue to support strategic plan initiatives



TRENDS & BUDGET ASSUMPTIONS

- ❖ 1% increase in taxable value
- All potential LISD salary increases are tied to performance
- Hard caps in place for health insurance plans
- Michigan Public School Employee Retirement System (MPSERS) rate relief from state



EMPLOYER CONTRIBUTION RATES

Effective: October 1, 2017 - September 30, 2018

FY2017-18 Employer Contribution Rates: K12, ISD, Charter PSA, District Library, and Community College

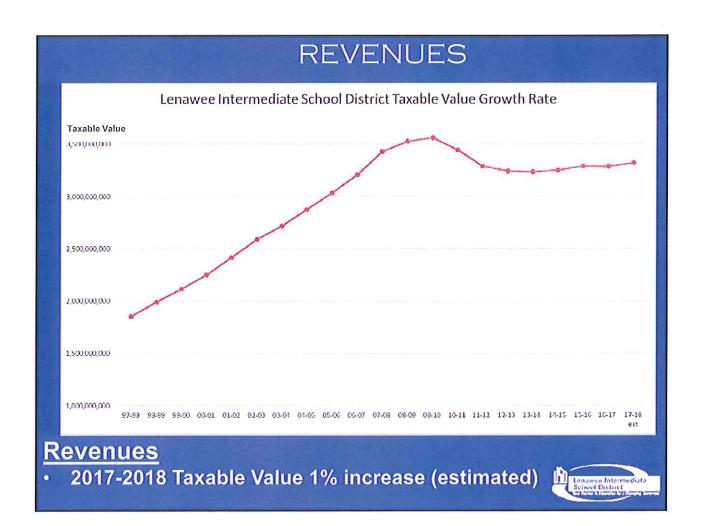
| Activ | re Members | Basio/MIP with Premium Subsidy | Pension Plus with Premium Subsidy | Pension Flus with PHF | Pension Plus to DC with PHF | BasicMIP to DC with Premium Subsidy | Basic MiP to DC with PHF | Basic-MIP with PRF |
|------------------------------------|-----------------------|---|--|-----------------------------|-----------------------------------|--|-----------------------------|-----------------------|
| DB CONTRIBUTI | ONS | - | | | | | | |
| PENSION CONTI | RIBUTIONS | | | | | | | |
| Pension Normal Cost | | 4.35% | 3.07% | 307% | 0.00% | 0.00% | 0.00% | 4.35% |
| Persion UAAL | | 14.78% | 14.76% | 14.78% | 14.78% | 14.78% | 14.78% | 14.76% |
| Pension Early Retirement Incentive | | 1.36% | 1.36% | 1.35% | 1.36% | 1.36% | 1.35% | 1.36% |
| Pension Total Rate | | 20.43% | 19.21% | 1921% | 16.14% | 15.14% | 16.14% | 20.45% |
| HEALTH CONTR | BUTIONS | ė. | | S. III. | | | | |
| Health Normal Cost | | 0.25% | 0.25% | 0.00% | 0.00% | 0.25% | 0.00% | 0.00% |
| Health UAAL | | 4.82% | 4.82% | 4 82% | 4.82% | 4.82% | 4.82% | 4.82% |
| Health Total Rate | | 5.07% | 5.07% | 4.82% | 4.82% | 5.07% | 4.82% | 4.82% |
| OTL2 Records | DB Contribution Total | 25.56% | 24285 | 2403% | 20.56% | 2121% | 20.56% | 25:51% |
| DC CONTRIBUTI | ONS | | 14.27 | | 3.5 | - 3-4 | | |
| DC Employer Contributions | | 0.00% | 1.00% | 1.00% | 3.00% | 4.00% | 4.00% | 0.00% |
| Personal Healthcare Fund | | 0.00% | 0.00% | 2 00% | 2.00% | 0.00% | 2.00% | 2.00% |
| DTL4 Records | DC Contribution Total | 8 00% | 1105% | 3.90% | 5.00% | 44006 | 8:00% | 2.00% |

The table below is provided for budgeting purposes only, changes to employer combitation rates used in payoff reporting² are not required. The MPSERS UAAL Stabilization Rate³ is the estimated state-wide impact on 2016-17 MPSERS UAAL Rate Stabilization funding. Because legislation calls for unlining each entity's prior year salary as a base for distriction, the amount paid to each district will any from the amount the district sets up as labelty using that rate and current year payoff. The Total Rate³ is the estimated amount level pertentage of the MPSERS payoff contribution rate.

Employer Defined Benefit (DB) Contribution Rates with MPSERS UAAL Rate Stabilization Amount:

| DB Rate Charged on Reported Payroll.1 | 25.56% | 24.26% | 24.63% | 20.95% | 21.21% | 20.96% | 25.31% |
|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|
| MPSERS UAAL Stabilization Pate 2 | 11.32% | 11.32% | 11.32% | 11.32% | 11.32% | 11.32% | 11.32% |
| Total Rate- | 35.88% | 35.60% | 35.35% | 32.28% | 32.53% | 37.28% | 36.63% |

- Rate charged through normal payoff reporting process
 Rate charged through monthly MPSERS UAAL Rate Sphilization Amount invoice.
 Total combined rates: "Total Rate" is to be used for Budgeting purposes only.



General Services Considerations From
February 16, 2017
Budget Planning
Meeting





CONSIDERATIONS FROM FEBRUARY 2017 BUDGET PLANNING MEETING

- Consider funding for data analytics (Munetrix) leverage state grant; \$35,000 is budgeted in Program 744 for school data analytical software/licenses for Lenawee districts
- Consider the cost per student of middle college vs. traditional dual enrollment
- Consider the cost benefit of the middle college program
- The LISD PREP Academy should remain a priority
- Consider how the LISD will support the Customized Learning initiative with technology.



GENERAL SERVICES FUND

STATEMENT OF 2017-2018 PROPOSED REVENUE, EXPENDITURES & FUND EQUITIES

| Proposed Revenue | \$9,064,779 |
|-----------------------------------|--------------|
| Proposed Expenditures | 9,430,237 |
| Revenue Over (Under) Expenditures | (365,458) |
| Proposed 07/01/17 Fund Equity | 3,909,487 |
| Proposed Fund Equity 06/30/18 | \$ 3,544,029 |
| % of Expenditures | 37.6% |



- Support for curriculum, instruction, and assessment at the county level
 - DataDirector/Illuminate DnA, eSchool support, Canvas Learning Management System, Science A-Z
 - · Curriculum Consultants, Educational Technology Consultants
- Continue to provide professional development/CEMaT at little/no cost to local districts
- ❖ Fund the Innovative Secondary Schools Initiative (ISSI) at the same level for new collaborative projects (\$250,000)



- Support teachers through targeted professional development
- Continue opportunities for county students through JC/LISD Academy: A Regional Middle College
 - 36 graduates
 - · 2,230 accumulated college credits
 - 13 associate degrees
- Continue to broaden opportunities for students county-wide for Middle College experiences through the JC/LISD Academy: A Regional Middle College Branch Campus Program



- Continue LISD PREP Academy
 - Increase dual enrollment opportunities at JC & LISD TECH Center
 - 255 graduates since 1994
- Enhance county-wide STEM activities
 - Increase Stubnitz Environmental Education programs with more available program days and new MS/HS programs added
 - Regional Math Science Center Collaborative adds professional learning opportunities around new MI Science Standards and expands collaboration with other ISDs in the region
 - Math/Science Partnership Grant (MSP)
 - Chemistry Network with Anderson Development Company



- Provide professional development for educators on teaching online and blended courses
- Support a consistent "Standard of Care" for research-based literacy instruction for every student, every day, countywide
- Continue Homeless Support and Truancy Prevention Specialist focusing on linking students and families to the resources they need to achieve regular attendance



- Continue Great Start Readiness Program and Head Start partnerships
 - Community based partnerships make up 24% of current funding (138 half-day slots), including Adrian Community Nursery, Head Start, Birth Toddlers and Beyond, Hudson Daycare and Preschool, and the YMCA of Lenawee County
 - Current budget is for 563 half-day slots, plus up to \$57,900 for transportation

Special Education Considerations From
February 16, 2017
Budget Planning
Meeting





CONSIDERATIONS FROM FEBRUARY 2017 BUDGET PLANNING MEETING

- Consider the plan to fill Assistant Superintendent position for Special Education
- Consider additional support for students with Autism

SPECIAL EDUCATION FUND

STATEMENT OF 2017-2018 PROPOSED REVENUE, EXPENDITURES, & FUND EQUITIES

| Proposed Revenue | \$26,104,784 |
|--|--------------|
| Proposed Expenditures | 26,563,387 |
| Revenue Over (Under) Expenditures | (458,603) |
| Proposed 07/01/17 Total Fund Equity | 5,719,684 |
| Proposed 06/30/18 Total Fund Equity | 5,261,081 |
| Restricted for Future Local District Reimbursement | 3,933,603 |
| 06/30/17 Proposed Fund Equity | \$1,327,478 |
| % of Expenditures | 5.0% |



SPECIAL EDUCATION PROGRAMS & SERVICES

- Provide professional development and resources to support special education compliance fundamentals
- Expand support and strategies for implementing specially designed instruction
 - Professional development
 - Materials and resources
 - Continue Assistive Technology offerings and implementation



SPECIAL EDUCATION PROGRAMS & SERVICES

- Differentiate support and strategies for building local capacity to meet the needs of students with Autism Spectrum Disorder
 - · Professional development
 - · ASD Teacher Consultant
 - Centralized Evaluation Team
 - · Individual district plans and support systems
- Work with MDE Transformational Team and up to 3 local districts to implement a MTSS Framework in their districts.



SPECIAL EDUCATION PROGRAMS & SERVICES

- Review Special Education Service Model for students birth

 three years old
- Expand support and strategies for effectively meeting the needs of students with Emotional Impairments and students with Cognitive Impairments
 - · Teaming and collaboration
 - · Professional development
 - · Tiered level of support

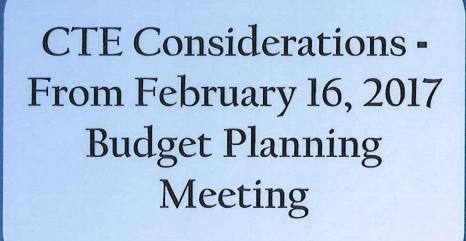


Proposed special education payments to local districts for reimbursement of 2017-18 special education costs:

| ACT 18 | \$6,030,000 |
|-------------------------|-------------|
| Medicaid Outreach | 20,000 |
| School-Based Services | 195,000 |
| Total Proposed Payments | \$6,245,000 |

The Special Education budget includes approximately \$15,000,000 to provide hearing impaired, interpreter, occupational/physical therapy, psychology, speech language pathology, visually impaired and other support services to center-based and local district students.

LISD also provides \$1.4 million for county-wide special education student transportation.







CONSIDERATIONS FROM FEBRUARY 2017 BUDGET PLANNING MEETING

❖ No considerations were suggested



CAREER TECHNICAL EDUCATION STATEMENT OF PROPOSED REVENUE, EXPENDITURES, & FUND EQUITIES

| Proposed Revenue | \$11,308,257 |
|-----------------------------------|--------------|
| Proposed Expenditures | 11,297,613 |
| Revenue Over (Under) Expenditures | 10,644 |
| Proposed 07/01/17 Fund Equity | 4,807,274 |
| 06/30/18 Proposed Fund Equity | 4,817,918 |
| % of Expenditures | 42.6% |



CAREER TECHNICAL EDUCATION PROGRAMS & SERVICES

- Broaden LISD TECH Center CTE programs to expand beyond general high school graduation requirements
- Increased opportunities through "College Now"
 \$518,007 tuition support since 2012
- Provide 26 CTE programs for over 900 students
- Continue reimbursement at actual cost for local district transportation to the LISD TECH Center
- Create expanded business and industry relationships through TECH 5



CAREER TECHNICAL EDUCATION PROGRAMS & SERVICES

- Study feasibility of new programs for 2018-2019 and 2019-2020
 - Continue to explore ways to collaborate with local CTE programming (Hudson/Tecumseh/LISD Mechatronics, Sand Creek Agriscience Program, Madison CTE Biomed Program)
- ❖ Provide Career Exploration Camps for students in grades 1-11
 - · Expand PLTW camps held in local districts
- Provide K-16 career planning to assist all Lenawee County students with career exploration
 - · Student Parent Teacher Subcommittee of Lenawee Now "Align"



CAREER TECHNICAL EDUCATION 2017-2018 REIMBURSEMENT TO LOCAL DISTRICTS

- Proposed Career Technical Education payments to local districts for reimbursement of 2017-2018 CTE costs is \$1,230,662. This amount includes:
 - · Support for local district CTE programing
 - So. Michigan Center for Science & Industry (Hudson & Tecumseh)
 - Sand Creek Agriscience Program
 - Madison CTE Biomed Program
 - · Career Prep grants
 - CTE counseling
 - · Career camps
 - · Student transportation
 - Project Lead The Way
 - Classroom support & PLTW participation fees reimbursement
 - Teacher reimbursement (Adrian and Madison)

Capital Projects /
Internal Service Considerations From
February 16, 2017
Budget Planning
Meeting

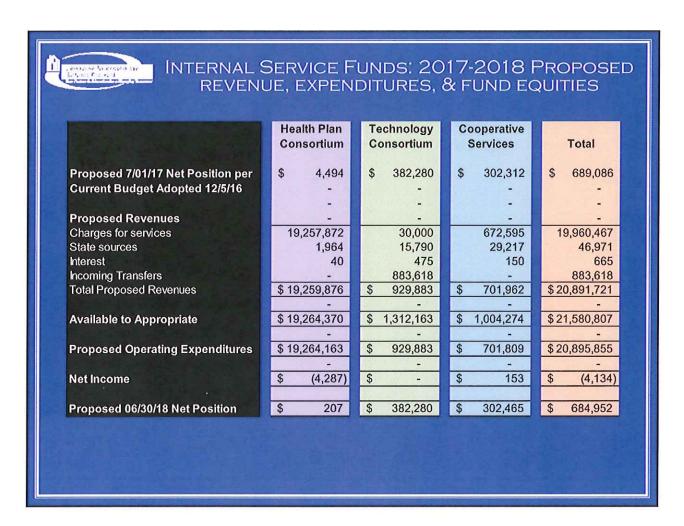




CONSIDERATIONS FROM FEBRUARY 2017 BUDGET PLANNING MEETING

- Consider a central date and location for future superintendent evaluation training
- Consider why districts have turned down the LISD budget in the past.

Capital Projects Funds: 2017-2018 Proposed revenue, expenditures, & fund equities **Career Technical** General Special Services Education Education Total 7/01/17 Beginning Fund Equity per Current Budget Adopted 12/05/2016 \$1,866,890 \$2,999,904 2,166,858 \$ 7,033,652 Proposed Revenue Earnings on Investments 45,000 35,000 80,000 160,000 Royalties 2,000 2,000 Sale of Fixed Assets 1,000 1,000 Technology Capital Fees 88,500 88,500 Cooperative Services Fund 14,099 14,099 Transfers from Other Funds 92,952 92,952 Federal Grant Awards **Total Proposed Revenue** \$ 133,500 \$ 143,051 82,000 358,551 **Amount Available to Appropriate** \$3,133,404 \$2,009,941 \$ 2,248,858 \$ 7,392,203 **Total Proposed Expenditures** \$ 197,500 \$ 462,700 \$ 1,287,000 \$ 1,947,200 Revenue Over/(Under) Expenditures \$ (64,000) \$ (319,649) (1,205,000) \$ (1,588,649) Proposed 06/30/18 Fund Balances **Assigned for Capital Projects** \$2,935,904 \$1,547,241 961,858 \$ 5,445,003





CONTINUED COLLABORATIVE SERVICES

- **❖LISD TECH Center**
- ❖Special Education Programs
- ❖Special Education Itinerants
- ❖Special Education Transportation
- Career Prep Services
- ❖Lenawee PREP Academy
- ❖Professional Development
- **⇔**CEMaT
- Grant Writing Assistance
- ❖Advertising Efforts
- ❖College Now / Dual Enrollment
- Curriculum Consultants
- ❖DataDirector™
- PLTW labs and teachers
- Innovative Secondary Schools Initiative (ISSI) Grants
- ❖Performance Evaluation Services

- **\$LISD TV**
- ❖LISD TV University
- ❖JC/LISD Middle College
- ❖Substitute Teacher Staffing
- ❖Tech Consortium Software & Support
- ❖Pupil Accounting
- ❖Truancy Prevention
- ❖STEM Services & Camps
- Transition Services
- ❖Bus Maintenance & Repair
- ❖Health Insurance Consortium
- Business Office Services
- Facilities & Maintenance Services
- ❖ Technology Services
- Lenawee Cradle to Career Initiative
- **❖TECH** 5



OPPORTUNITIES FOR FUTURE COLLABORATION

- Regionalized Student Transportation
- ❖Increased Student Opportunities at LISD TECH Center
- ❖Food Services
- ❖Business Office Services
- Human Resources
- Privatization of Support Services
- ♦ Shared Teaching Staff
- ❖Distance Learning
- Continuum of Special Education Services

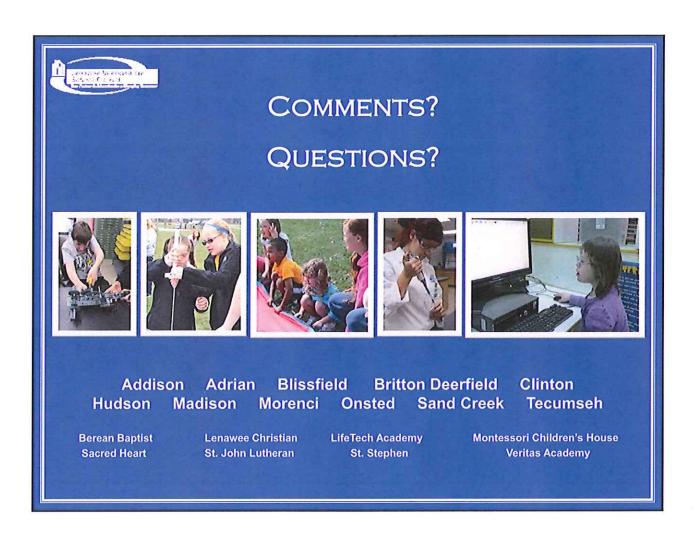
- Branch Campus Design for Middle College
- ❖Facilities & Maintenance Services
- County-wide Health Insurance Consortium Expansion
- Shared Programs & Services between Districts
- ❖County-wide Virtual School
- ❖Magnet Programs/Schools
- ❖District Consolidation
- ❖Student Achievement Initiatives
- ❖Alternative Education Programs



2017-2018 BUDGET TIMELINE

- Prior to May 1st, the LISD will submit its proposed budget for the 2017-2018 fiscal year to each constituent district for review.
- ❖ On or before June 1st, each constituent district Board of Education must adopt a resolution supporting or disapproving of the LISD's proposed 2017-2018 fiscal year budget, and shall submit to the LISD Board any specific objections and proposed changes to the budget, which the LISD Board will consider prior to adopting the budget.
- The LISD will provide a resolution template which may be used by the constituent districts.

Reference: MCL 380.624



Support for Budget ISD BUDGET RESOLUTION

| (the "District"). | |
|--|---|
| A meeting of the board of education of the District was held in the the day of, 2017, at o'clockm. | in the district, on |
| The meeting was called to order by, President. | |
| Present: Members | |
| Absent: Members | |
| The following preamble and resolution were offered by Member and support Member: | ted by |
| WHEREAS: | |
| Section 624 of the Revised School Code, as amended, requires the intermediate schoproposed budget not later than May 1 of each year to the board of each constituent di | |
| Not later than June 1 of each year, the board of each constituent district shall review intermediate school district budget, shall adopt a board resolution expressing its supp the proposed intermediate school district budget, and shall submit to the intermediate specific objections and proposed changes the constituent district has to the budget. | ort or disapproval of |
| NOW, THEREFORE BE IT RESOLVED THAT: The board of education has reviewed the proposed intermediate school district but with Section 624 of the Revised School Code, as amended, and by the adoption expresses its support for the proposed intermediate school district budget. The secretary of the board of education or his/her designee shall forward a copy of intermediate school board or its superintendent no later than June 1, 2017. All resolutions and parts of resolutions insofar as they conflict with the procedures and the same are hereby rescinded. | of this resolution, of this resolution to the |
| Ayes: Members | |
| Nays: Members | |
| Resolution declared adopted. | |
| Secretary, Board of Education | |
| The undersigned duly qualified and acting Secretary of the Board of Education of the School District, Michigan, hereby certifies that the foregoing is a true and complete copy of the by the Board of Education at a meeting held on, 2017, the resolution is a part of the Board's minutes, and further certifies that notice of the meeting was under the Open Meetings Act, 1976 PA 267, as amended. | ne original of which |
| Secreta | ry, Board of Education |

Disapproval of Budget ISD BUDGET RESOLUTION

| (the "District"). |
|--|
| A meeting of the board of education of the District was held in the in the district, on the day of, 2017, at o'clock,m. |
| The meeting was called to order by, President. |
| Present: Members |
| Absent: Members |
| The following preamble and resolution were offered by Member and supported by Member: |
| WHEREAS: |
| Section 624 of the Revised School Code, as amended, requires the intermediate school board to submit its proposed budget not later than May 1 of each year to the board of each constituent district for review; and Not later than June 1 of each year, the board of each constituent district shall review the proposed intermediate school district budget, shall adopt a board resolution expressing its support or disapproval of the proposed intermediate school district pudget, and shall submit to the intermediate school board to submit to submit to the intermediate school board to submit to the intermediate school board to submit to submi |
| of the proposed intermediate school district budget, and shall submit to the intermediate school board any specific objections and proposed changes the constituent district board has to the budget. |
| NOW, THEREFORE BE IT RESOLVED THAT: |
| The board of education has reviewed the proposed intermediate school district budget and has determined that it disapproves of certain portions of the proposed intermediate school district budget which objections, along with proposed changes, if any, are set forth on Exhibit A attached hereto and incorporated herein by reference. |
| The superintendent is hereby directed to submit a certified copy of this resolution to the intermediate school board and/or to the intermediate school district superintendent with the specific objections and proposed changes that this board has to the budget. |
| All resolutions insofar as they conflict with the procedures of this resolution be and the same are hereby rescinded. |
| Ayes: Members |
| Nays: Members |
| Resolution declared adopted. |
| Secretary, Board of Education |
| The undersigned duly qualified and acting Secretary of the Board of Education of the School District, Michigan, hereby certifies that the foregoing is a true and complete copy of the a resolution adopted by the Board of Education at a meeting held on, 2017, the original of which resolution is a part of the Board's minutes, and further certifies that notice of the meeting was given to the public under the Open Meetings Act, 1976 PA 267, as amended. |
| Secretary, Board of Education |

RESOLUTION

Request for Approval to Select the Contractor for the Energy Conservation Capital Improvement Project on a Performance Contracting Basis

| Onsted Community Schools Lenawee County, Michigan | |
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| A regular meeting of the Board of Education Board of Education Conference Room on | on of Onsted Community Schools was held at the May 15, 2017. |
| The meeting was called to order at 7:00 p.1 | n. by |
| Present: | |
| Absent: | 2 |
| Onsted Community School District approve Systems Group, LLC based on its proposal | moves that the Board of Education of the es the selection of and award of contract to Energy to Onsted Community Schools' April 5, 2017 of the Energy Conservation Capital Improvement in Accordance with MCL 380.1274a. |
| And authorizes School Administration to fin associated with the performance contracting | nalize performance contract and financing agreements project pending legal review and approval. |
| Seconded by Board Member | |
| Ayes: | |
| Nays: | |
| | 8 |
| | Secretary, Board of Education |

COMMITTEE REPORTS

SUPERINTENDENT REPORT