

**LAKES PRESERVATION LEAGUE MEMORIAL SCHOLARSHIP**

Lakes Preservation League  
Devils & Round Lakes  
P.O. Box 246  
Manitou Beach, MI 49253

**LAKES PRESERVATION LEAGUE  
DEVILS & ROUND LAKES, MICHIGAN**

Lakes Preservation League Memorial Scholarship

Amount: \$1000

Application Deadline: April 15, 2021

**Applicant Qualifications**

1. Candidate must be a graduating senior.
2. Candidate must have a high school GPA of 3.0 or better.
3. Candidate must enroll in an accredited community college or baccalaureate degree-granting institution.

**Field of Study**

This scholarship is intended to encourage the study of freshwater preservation and management with a focus on inland lakes, streams and ponds. Some suggested degree programs are: Environmental Studies, Science, Management or Policy; Water, Wetlands and Marine Resources Management; and Water Quality Management. Other degree programs such as Chemical or Civil Engineering and various aspects of Natural Resources and Conservation Management may also be relevant to the intent of this scholarship.

**Application Information**

**Requisite Materials:**

1. Verification of a 3.0 or better GPA.
2. Two letters of recommendation, one personal and one academic.
3. Essay (one page, double spaced): How do you perceive yourself using your education in your chosen field of study to help impact freshwater preservation and management?
4. Recent Photo (The scholarship recipient(s) will be included in the 2021 Lakes Preservation League Membership & Information Directory which is distributed throughout the lakes area Memorial Day weekend.)

**Scholarship Presentation:** Scholarship to be presented at the school awards assembly.

**Application and Required Materials to be sent to:**

Kathleen Miller  
6090 Dexter Lane  
Manitou Beach, MI 49253.

For more information, call (419) 376-6144 or email [miller-kathleen@comcast.net](mailto:miller-kathleen@comcast.net).

LAKES PRESERVATION LEAGUE MEMORIAL SCHOLARSHIP

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
(Street) (City) (State) (Zip)

TELEPHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ GRADE POINT AVERAGE \_\_\_\_\_

SCHOOL ORGANIZATIONS \_\_\_\_\_

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HONORS AND AWARDS \_\_\_\_\_

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VOLUNTEER WORK/COMMUNITY SERVICE \_\_\_\_\_

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SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_